	State of Rhode	Island	Fee: \$50.00			
	Office of the Secreta	ary of State				
	Division Of Busines 148 W. River S					
	Providence RI 029					
7636	(401) 222-30	040				
Foreign Business Corporati	ion					
Annual Report Filing Period: February 1 - May 1	1					
In accordance with R.I.G.L. 7-1.2	2-1501(e) each corporatio	n failing or refusing to	2			
file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.						
	ject to a penalty ree of \$25					
ANNUAL REPORT YEAR: 2023						
1. Corporate ID No. 000138	3710					
2. Name of Corporation <u>Hitach</u>	ni Energy USA Inc.					
3. Street Address Principal Bu	siness Office:					
No. and Street: <u>901 MAIN</u>	CAMPUS DRIVE					
City or Town: <u>RALEIGH</u>	S	tate: <u>NC</u> Zip: <u>276</u>	06 Country: <u>USA</u>			
4. Business Phone No.						
5. State of Incorporation						
State: <u>DE</u>						
	ARTICLE III					
Enter the six digit NAICS Code to Download the list of codes <u>here</u>						
<u>335999</u>						
6. Brief Description of the Cha	6. Brief Description of the Character of Business Conducted in Rhode Island					
ELECTRICAL EQUIPMENT & COMPONENTS MANUFACTURER						
7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed.						
Title	Individual Name		dress			
<u> </u>	First, Middle, Last, Suffix	Address, City or Town,	State, Zip Code, Country			

PRESIDENT	ANTHONY ALLARD		
		901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27706 USA	
SECRETARY	JUDI SOBECKI	901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	
CHIEF FINANCIAL OFFICER &	STEPHANIE ARMSTRONG	901 MAIN CAMPUS DRIVE	
TREASURER		RALEIGH, NC 27606 USA	
ASSISTANT SECRETARY	JERRY W. CLARK		
ASSISTANT SECRETART	JERRY W. CLARR	901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	
ASSISTANT SECRETARY AND	MICHAEL HUGHEY		
PROFESSIONAL ENGINEER		901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	
REGIONAL FINANCE DIRECTOR,	BRENDAN KEARNS	901 MAIN CAMPUS DRIVE	
NORTH AMERICA		RALEIGH, NC 27606 USA	
ASSISTANT SECRETARY AND	PAUL MARHOFER	901 MAIN CAMPUS DRIVE	
MASTER ELECTRICIAN		RALEIGH, NC 27606 USA	
ASSISTANT SECRETARY AND	SANTHAKUMAR		
SERVICE PROJECT MANAGER	UDAYACHANDRAN	901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	
VICE PRESIDENT - TAX	MELISSA SMITH		
		901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	
ASSISTANT SECRETARY	JEFF YOUNG	901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	
CHAIRMAN OF THE BOARD OF DIRECTORS	ANTHONY ALLARD	901 MAIN CAMPUS DRIVE	
DIRECTORS		RALEIGH, NC 27606 USA	
DIRECTOR	FRANK ANTONYSAMY		
Bitteoroit		901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	
DIRECTOR	ACHIM BRAUN	901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	
DIRECTOR	BRUNO MELLES	901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	
DIRECTOR	JUDI SOBECKI	901 MAIN CAMPUS DRIVE	
		RALEIGH, NC 27606 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per		Total Issued and
		Share	Total Authorized	
			Shares	Num of
			Number of Shares	Shares
PWP		\$0.0010	10,000,000.00	0
CWP		\$0.0010	100,000,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of March, 2023 at 10:17:09 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the*

signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By ADAM DEIS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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