	State of Rhode	Icland	Fee: \$50.00			
	Office of the Secret		Fee. \$50.00			
	Division Of Busines	s Services				
	148 W. River S					
1636	Providence RI 029					
	(401) 222-30	140				
Foreign Business Corpora Annual Report	ation					
Filing Period: February 1 - May	1					
In accordance with R.I.G.L. 7-1	.2-1501(e), each corporation	n failing or refusing to				
file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.						
ANNUAL REPORT YEAR: 202	<u>.5</u>					
1. Corporate ID No. 0001	38710					
2. Name of Corporation <u>Hita</u>	chi Energy USA Inc.					
3. Street Address Principal E	Business Office:					
No. and Street: <u>901 MAIN CAMPUS DRIVE</u>						
City or Town: <u>RALEIGE</u>	<u> </u>	tate: <u>NC</u> Zip: <u>27606</u>	Country: <u>USA</u>			
4. Business Phone No.						
5. State of Incorporation						
State: <u>DE</u>						
ARTICLE III						
Enter the six digit NAICS Code Download the list of codes he		•				
<u>335999</u>						
6. Brief Description of the Ch	aracter of Business Condu	cted in Rhode Island				
ELECTRICAL EQUIPMENT & COMPONENTS MANUFACTURER						
7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed.						
Title	Individual Name	Addre	ss			
	First, Middle, Last, Suffix	Address, City or Town, Sta				

PRESIDENT	ANTHONY ALLARD			
		901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27706 USA		
SECRETARY	JUDI SOBECKI	901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		
CHIEF FINANCIAL OFFICER &	STEPHANIE ARMSTRONG	901 MAIN CAMPUS DRIVE		
TREASURER		RALEIGH, NC 27606 USA		
ASSISTANT SECRETARY	JERRY W. CLARK			
ASSISTANT SECRETART	JERRY W. CLARR	901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		
ASSISTANT SECRETARY AND	MICHAEL HUGHEY			
PROFESSIONAL ENGINEER		901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		
REGIONAL FINANCE DIRECTOR,	BRENDAN KEARNS	901 MAIN CAMPUS DRIVE		
NORTH AMERICA		RALEIGH, NC 27606 USA		
ASSISTANT SECRETARY AND	PAUL MARHOFER	901 MAIN CAMPUS DRIVE		
MASTER ELECTRICIAN		RALEIGH, NC 27606 USA		
ASSISTANT SECRETARY AND	SANTHAKUMAR			
SERVICE PROJECT MANAGER	UDAYACHANDRAN	901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		
VICE PRESIDENT - TAX	MELISSA SMITH			
		901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		
ASSISTANT SECRETARY	JEFF YOUNG	901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		
CHAIRMAN OF THE BOARD OF DIRECTORS	ANTHONY ALLARD	901 MAIN CAMPUS DRIVE		
DIRECTORS		RALEIGH, NC 27606 USA		
DIRECTOR	FRANK ANTONYSAMY			
Bitteoroit		901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		
DIRECTOR	ACHIM BRAUN	901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		
DIRECTOR	BRUNO MELLES	901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		
DIRECTOR	JUDI SOBECKI	901 MAIN CAMPUS DRIVE		
		RALEIGH, NC 27606 USA		

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per		Total Issued and
		Share	Total Authorized	
			Shares	Num of
			Number of Shares	Shares
PWP		\$0.0010	10,000,000.00	0
CWP		\$0.0010	100,000,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of March, 2023 at 10:17:09 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the*

signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By ADAM DEIS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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