7636

# State of Rhode Island Office of the Secretary of State

Fee: \$10.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Articles of Amendment

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

### ARTICLE I

The name of the corporation is Remi TV Nation

If the entity's name is changing, state the new name: Remi TV Nation

### **ARTICLE II**

If the corporate duration is changing, so state: X Perpetual

If the corporate purpose is changing, so state:

THE PURPOSE OF REMI TV NATION IS TO CONDUCT COMMUNITY OUTREACH, EDUCATION,

AND AWARENESS PROJECTS BY PROVIDING DIRECT SERVICES TO THOSE IN NEED. WE DO

COMMUNITY FUNDRAISING EVENTS TO SUPPORT CAUSES LIKE BREAST CANCER RESEARCH,

<u>DOMESTIC VIOLENCE, OPIOID ABUSE PREVENTION, HOMELESSNESS PREVENTION, SMALL</u>

BUSINESS SUPPORT, AND MENTAL HEALTH AWARENESS. WE ALSO INFORM AND EDUCATE

INDIVIDUALS AND THE GENERAL PUBLIC BY HOLDING PUBLIC EVENTS, CREATING

EDUCATIONAL MATERIALS, UTILIZING SOCIAL MEDIA PLATFORMS, COLLABORATING WITH

OTHER COMMUNITY ORGANIZATIONS, AND PARTNERING WITH LOCAL SCHOOLS.

NONPROFITS, AND UNIVERSITIES. WE WILL EDUCATE THROUGH SOCIAL AND CULTURAL

<u>OUTINGS, PERSONAL AND PROFESSIONAL WORKSHOPS, AND SEMINARS. THE</u> CORPORATION

OFFERS MENTORING, TUTORING, AND NETWORKING. OUR CRITICAL FOCUS AS A TEAM IS

BETTERING OUR COMMUNITY, PROVIDING EQUITY, AND UPLIFTING VOICES.

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is

and the names and addresses of the persons who are to serve as the directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	REMI JONES	269 KNOLLWOOD AVENUE CRANSTON, RI 02910 USA
DIRECTOR	MICHAEL LYLE	5 CONSTITUTION PLAZA HARDFORD, CT 06103 USA
DIRECTOR	LOLA LEDIJU	988 SOUTH REGATTA DR VALLEJO, CA 94591 USA
DIRECTOR	REMI JONES	269 KNOLLWOOD AVENUE CRANSTON, RI 02910 USA

If there are any other provisions to be amended, so state:

### **ARTICLE III**

The Amendment was adopted in the following manner:

## (check one box only)

 $\underline{\mathbf{X}}$  The amendment was adopted at a meeting of members held on  $\underline{3/27/2023}$ , at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

\_\_ The amendment was adopted by a consent in writing on , signed by all members entitled to vote with respect thereto.

\_\_ The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

## **ARTICLE IV**

Date when amendment is to become effective

(not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

**Signed this 27 Day of March, 2023 at 11:04:10 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By **REMI JONES**

**X** President or \_\_ Vice President (check one)

# <u>AND</u>

# By $\underline{\mathsf{LOLA}}\ \mathsf{LEDIJU}$

**X** Secretary or Assistant Secretary (check one)

Form No. 201 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved