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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2023** 

- 1. Corporate ID No. 000099023
- 2. Name of Corporation <u>AmerescoSolutions</u>, <u>Inc.</u>
- 3. Street Address Principal Business Office:

No. and Street: <u>111 SPEEN STREET, SUITE 410</u>

City or Town: FRAMINGHAM State: MA Zip: 01701 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: NC

#### **ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

## ENERGY SERVICE COMPANY AND FEDERAL IDIQ CONTRACTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	

TREASURER	SPENCER D. HOLE	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
SECRETARY	DAVID J CORRSIN	111 SPEEN STREET, STE 410 FRAMINGHAM, MA 01701 USA	
PRESIDENT	GEORGE P SAKELLARIS	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701- USA	
DIRECTOR	DAVID J. CORRSIN	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	DOUGLAS I. FOY	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	JENNIFER L. MILLER	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	THOMAS S. MURLEY	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	GEORGE P. SAKELLARIS	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	NICKOLAS STAVROPOULOS	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	FRANK V. WISNESKI	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	JOSEPH W. SUTTON	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
			Trumber of Shares	Situres
CWP		\$100.0000	1,000.00	166

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 27 Day of March, 2023 at 11:54:11 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By PATTI TERBROCK

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07			
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