



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000130857

2. Name of Corporation Commercial Fisheries Research Foundation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Principal Office Address

No. and Street: COMMERCIAL FISHERIES CENTER, URI
EAST FARM
BUILDING 61B

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO FACILITATE COOPERATIVE RESEARCH AMONGST THE COMMERCIAL FISHING
INDUSTRY AND LOCAL, STATE AND FEDERAL GOVERNMENTS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | FREDERICK MATTERA | 113 LEWISTON AVE W KINGSTON, RI 02892 USA |
| TREASURER | CHRISTOPHER LEE | PO BOX 398 N KINGSTOWN, RI 02852 USA |
| VICE PRESIDENT | JOHN KENNEDY | 82 BEACH PLUM RD NARRAGANSETT, RI 02882 USA |
| DIRECTOR | JEFFREY GRANT | 163 SPRING GROVE AVE WARWICK, RI 02889 USA |
| DIRECTOR | KATIE ALMEIDA | PO BOX 608 NARRAGANSETT, RI 02882 USA |
| DIRECTOR | DONALD E FOX | 4 WASHINGTON ST FAIRHAVEN, MA 02719 USA |
| DIRECTOR | MARK M SWEITZER | 30 CEDAR HOLLOW RD WAKEFIELD, RI 02879 USA |
| DIRECTOR | JONATHAN KNIGHT | 74 TABLE ROCK RD WAKEFIELD, RI 02879 USA |
| DIRECTOR | MICHAEL MARCHETTI | 3119 POST ROAD WAKEFIELD, RI 02879 USA |
| DIRECTOR | CHRIS ROEBUCK | 81 POINTE AVE WAKEFIELD, RI 02879 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ORSON AND BRUSINI LTD. 211 QUAKER LANE, SUITE 201 WEST WARWICK , RI 02893

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of March, 2023 at 12:34:12 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TERESA WINNEG
Signature of Authorized Person

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