



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000097954

**2. Name of Corporation** Pilot Catastrophe Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1055 HILLCREST RD, SUITE F-1

City or Town: MOBILE

State: AL Zip: 36695 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: AL

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541990

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CATASTROPHIC INSURANCE ADJUSTING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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SECRETARY/TREASURER	E. GRACE PILOT	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA
VICE PRESIDENT	DAPHNE PILOT FONDE'	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA
VICE PRESIDENT	RODNEY A. PILOT	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA
VICE PRESIDENT	DAVIS W. PILOT JR.	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA
PRESIDENT/CEO	CURTIS F. PILOT	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA
DIRECTOR	CURTIS F. PILOT	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA
DIRECTOR	RODNEY A. PILOT	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA
DIRECTOR	E. GRACE PILOT	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA
DIRECTOR	DAVIS W. PILOT JR.	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA
DIRECTOR	DAPHNE PILOT FONDE'	1055 HILLCREST RD, SUITE F-1 MOBILE, AL 36695 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	100000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of March, 2023 at 3:17:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MANDY HENDRICKS

Signature of Authorized Representative of the Corporation

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