

# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2023** 

- 1. Corporate ID No. 000029985
- 2. Name of Corporation Rhode Island Dental Association
- 3. State of Incorporation

State: RI

### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

**NAICS** Code

813910

## 4. Principal Office Address

No. and Street: 875 CENTERVILLE ROAD

**BUILDING 4, SUITE 12** 

City or Town: WARWICK State: RI Zip: 02886 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE ART AND SCIENCE OF DENTISTRY AND TO FAVOR THE HEALTH AND WELFARE OF OUR PATIENTS.

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGORY STEPKA,	501 GREAT RD. STE. 207 NORTH SMITHFIELD, RI 02896 USA
TREASURER	FREDERICK HARTMAN	600 WAMPANOAG TRL. RIVERSIDE, RI 02915 USA
SECRETARY	ELIZABETH BENZ	132 OLD RIVER RD. STE. 204 LINCOLN, RI 02865 USA
VICE PRESIDENT	FREDERICK HARTMAN	600 WAMPANOAG TRL. RIVERSIDE, RI 02915 USA
DIRECTOR	KARYN WARD	132 OLD RIVER RD. STE. 204 LINCOLN, RI 02865 USA
DIRECTOR	STEVE BROWN	1370 SOUTH COUNTY TRL EAST GREENWICH, RI 02818 US
DIRECTOR	JOHN KAING	27 GALAXY PASS BLDG. B SUTTON, MA 01590 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHRISTY DURANT 875 CENTERVILLE ROAD BUILDING 4, SUITE 12 WARWICK, RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 27 Day of March, 2023 at 4:42:14 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By CHRISTY DURANT

Signature of Authorized Person

Form No. 631 Revised 09/07

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