| | State of Rhode Island | Fee: \$50.00 |
|--|--|----------------------------------|
| Office | e of the Secretary of State | |
| Div | vision Of Business Services 148 W. River Street | |
| P. | rovidence RI 02904-2615 | |
| 1636 | (401) 222-3040 | |
| Foreign Business Corporation Annual Report | | |
| Filing Period: February 1 - May 1 | | |
| In accordance with R.I.G.L. 7-1.2-1501(e) file its annual report within thirty (30) day (R.I.G.L. 7-1.2-1501(c&d)) is subject to a | s after the time prescribed by law | |
| ANNUAL REPORT YEAR: 2023 | | |
| 1. Corporate ID No. <u>001737812</u> | | |
| 2. Name of Corporation <u>EnFin Corp.</u> | | |
| 3. Street Address Principal Business O |)ffice: | |
| No. and Street: <u>400 SPECTRUM CENT</u> | <u>FER DRIVE, SUITE</u> | |
| <u>1400</u> | | |
| City or Town: <u>IRVINE</u> | State: <u>CA</u> Zip: | <u>92618</u> Country: <u>USA</u> |
| 4. Business Phone No. | | |
| | | |
| 5. State of Incorporation | | |
| State: <u>DE</u> | | |
| | ARTICLE III | |
| Enter the six digit NAICS Code that best Download the list of codes <u>here.</u> More in | | |
| <u>522220</u> | | |
| 6. Brief Description of the Character of | Business Conducted in Rhode Island | |
| ENEIN CORD ("ENEIN") DI ANG TO | | AN SERVICED EOD |
| ENFIN CORP. ("ENFIN") PLANS TO BANKS | Y ACT AS A WARKDIER AND LUP | <u>IN SERVICER FOR</u> |
| THAT FUND CLOSED-END SOLAR | LOANS SECURED BY A CONSUM | IER BORROWER'S |
| RESIDENTIAL DEAL DEODEDTY | | |
| REAL PROPERTY | | |

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|---|
| PRESIDENT | ALEX S. KAPLAN | 400 SPECTRUM CENTER DRIVE, SUITE 1400 IRVINE, CA 92618 USA |
| SECRETARY | ALEX S. KAPLAN | 400 SPECTRUM CENTER DRIVE, SUITE 1400 IRVINE, CA 92618 USA |
| CFO | ALEX S. KAPLAN | 400 SPECTRUM CENTER DRIVE, SUITE 1400 IRVINE, CA 92618 USA |
| DIRECTOR | ALEX S. KAPLAN | 400 SPECTRUM CENTER DRIVE, SUITE 1400 IRVINE, CA 92618 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per | | Total Issued and |
|----------------|-----------------|---------------|------------------|---------------------|
| | | Share | Total Authorized | - |
| | | | Shares | Num of |
| | | | Number of Shares | Shares |
| CWP | | \$0.0100 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of March, 2023 at 7:30:16 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRADLEY STEINMETZ

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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