



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000028855

2. Name of Corporation WILLIAM SHIELDS JR POST AMERICAN LEGION HOME ASSOCIATION, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

531390

4. Principal Office Address

No. and Street: 662 WEST SHORE ROAD

City or Town: WARWICK

State: RI Zip: 02889 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO MAINTAIN AND CONTROL THE WILLIAM SHIELDS JR. POST AMERICAN LEGION HOME ASSOCIATION, INC.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	THOMAS J. HOLM	1809 WARWICK AVENUE 14NW WARWICK, RI 02889 USA
TREASURER	THOMAS J. HOLM	1809 WARWICK AVENUE 14NW WARWICK, RI 02889 USA
SECRETARY	RICHARD ROBINSON	5300 POST ROAD APT. 235 EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	RICHARD BATEMAN	15 SALIX AVENUE WARWICK, RI 02889 USA
DIRECTOR	CHARLES EDWARDS	70 HOWIE AVENUE WARWICK , RI 02888 USA
DIRECTOR	CHARLES ALVERNAZ	80 FALCON AVENUE WARWICK , RI 02888 USA
DIRECTOR	THOMAS SHANLEY	80 NORTH CLARENDON STREET CRANSTON, RI 02910 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL J. MCCAFFREY 1380 WARWICK AVENUE WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of March, 2023 at 12:36:23 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL J MCCAFFREY
Signature of Authorized Person

Form No. 631
Revised 09/07