



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000163076

**2. Name of Corporation** Gordon Research Conferences

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
611430

**4. Principal Office Address**

No. and Street: 5586 POST ROAD  
UNIT 2

City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CARRY OUT THE PURPOSES OF FURTHERING THE EDUCATION OF RESEARCH SCIENTISTS IN THEIR FIELDS OF INTEREST, INCLUDING THROUGH SPONSORSHIP OF CONFERENCES, SEMINARS AND OTHER ACADEMIES OF LEARNING.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT, CEO AND DIRECTOR	NANCY RYAN GRAY PH.D.	5586 POST ROAD, UNIT 2 EAST GREENWICH, RI 02818 USA
TREASURER AND CFO	TARYN GROVES MORAN	5586 POST ROAD, UNIT 2 EAST GREENWICH, RI 02818 USA
SECRETARY	CHRISTOPHER D. GRAHAM ESQ.	2800 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR AND CHAIRPERSON	KRISTI ANSETH	UNIV, OF COLORADO,HHM1 JSCBB, 596UCB, 3415 COLORADO AVE BOULDER, CO 80309 USA
DIRECTOR AND VICE CHAIRPERSON	CYNTHIA J. BURROWS	UNIVERSITY OF UTAH, DEPT. OF CHEMISTRY,315 S. 1400 EAST SALT LAKE CITY, UT 84112 USA
DIRECTOR AND PAST CHAIRPERSON	DAVID J. GLASS	REGENERON PHARMACEUTICALS, 777 OLD SAW MILL RIVER RD. TARRYTOWN, NY 10591 USA
DIRECTOR	FRANCES J. ARNOLD	CA INSTITUTE OF TECH, 1200 E. CALIFORNIA BLVD, MC210-41 PASADENA, CA 91125 USA
DIRECTOR	ELSA REICHMANIS	GA INSTITUTE OF TECHNOLOGY, 311 FERST DRIVE ATLANTA, GA 30332 USA
DIRECTOR	MARK A. MURCKO	RELAY THERAPEUTICS, INC., 215 FIRST ST., 3RD FLOOR CAMBRIDGE, MA 02142 USA
DIRECTOR	ALBERT HEUNG-HOI YU	PEKING UNIVERSITY, NEUROBIOLOGY DEPT., 38 XUE YUAN RD. BEIJING, 100191 CHN
DIRECTOR	VIOLA VOGEL	ETH ZURICH, VLADIMIR-PRELOG WEG 4, HC1 F443,HONGGERBERG ZURICH, CH-8093 CHE
DIRECTOR	MONICA OLVERA DE LA CRUZ	NORTHWESTERN UNIV., 4621 SILVERMAN HALL, 2220 CMAPUS DR EVANSTON, IL 60208 USA
DIRECTOR	DAVID WEITZ	HARVARD UNIV., 231 PIERCE HALL (BOX 26), 29 OXFORD ST. CAMBRIDGE, MA 02138 USA
DIRECTOR	SUDIP PARIKH	AMERICAN ASSOC. FOR ADV OF SCIENCE,1200 NEW YORK AVE NW WASHINGTON, DC 20005 USA
DIRECTOR	SAM GELLMAN	UNIV OF WISCONSIN,7132A CHEM SHAIN RES.TWR,1101 UNIV AV MADISON, WI 53706 USA
DIRECTOR	RANDY SCHEKMAN	UNIV OF CA, BERKELEY, 175 LI KA SHING CTR, #3370 BERKELEY, CA 94720 USA
DIRECTOR	MARIANNE BRONNER	ENGINEERING 139-74, CA INSTITUTE OF TECH. PASADENA, CA 91125 USA
DIRECTOR	MEIGAN ARONSON	UNIV. OF BRITISH COLUMBIA, 2178-2207 MAIN MALL VANCOUVER, BC V6T 1Z4 CAN

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER D. GRAHAM, ESQ. EDWARDS WILDMAN PALMER LLP 2800 FINANCIAL PLAZA  
PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of March, 2023 at 5:03:25 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TARYN GROVES MORAN, TREASURER AND CFO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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