



State of Rhode Island
 Department of State - Business Services Division

Annual Report for the year: 2023
 Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED
 MAR 27 2023
 BY

1. Entity ID Number 36599		2. Exact name of the Corporation J.J. Gilmartin & Son Agency, Inc.			
3. Principal Office Address 1293 Post Road			City Warwick	State RI	Zip 02888
4. NAICS Code 52410		6. Brief description of the character of business conducted in Rhode Island general business and insurance purposes;			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Joseph J. Gilmartin, III			Vice-President Name Joseph J. Gilmartin, III		
Street Address 1293 Post Road			Street Address 1293 Post Road		
City Warwick	State RI	Zip 02888	City Warwick	State RI	Zip 02888
Secretary Name Joseph J. Gilmartin, III			Treasurer Name Joseph J. Gilmartin, III		
Street Address same			Street Address same		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			50	common	no par value
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative Joseph J. Gilmartin, III - President					Date 3/26/23
Signature of Authorized Representative 					

MAIL TO:
 Division of Business Services
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