| State of Rhode Island Fee: \$50.00 Office of the Secretary of State |
|--|
| Division Of Business Services |
| 148 W. River Street |
| Providence RI 02904-2615 |
| 1636 (401) 222-3040 |
| Foreign Business Corporation Annual Report Filing Period: February 1 - May 1 |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law |
| (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. |
| ANNUAL REPORT YEAR: 2023 |
| 1. Corporate ID No. 000140656 |
| 2. Name of Corporation <u>NEC Corporation of America</u> |
| 3. Street Address Principal Business Office: |
| No. and Street: 3929 W JOHN CARPENTER FREEWAY |
| City or Town: IRVING State: TX Zip: 75063 Country: USA |
| |
| 4. Business Phone No. |
| |
| 5. State of Incorporation |
| |
| State: <u>NV</u> |
| ARTICLE III |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |
| <u>519190</u> |
| 6. Brief Description of the Character of Business Conducted in Rhode Island |
| DESIGNS, SALES, INSTALLATIONS & MAINTENANCE OF TELECOMMUNICATION PRODUCTS |
| 7. Names and Addresses of the Officers and Directors: |
| All officers and directors must be listed. |

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | | |
|--|--|--|--|--|
| PRESIDENT | MASAHIRO IKENO | 3929 W JOHN CARPENTER FREEWAY IRVING, TX 75063 USA | | |
| SECRETARY | DEON T. RETEMEYER | 3929 W JOHN CARPENTER FREEWAY IRVING, TX 75063 USA | | |
| CHIEF FINANCIAL OFFICER & TREASURER | JOHN DOW | 3929 W JOHN CARPENTER FREEWAY IRVING, TX 75063 USA | | |
| DIRECTOR | JUN HIROSE | 7-1 SHIBA 5-CHOME MINATO -KU , TOKYO, FJ 108-8001 JPN | | |
| DIRECTOR | ΤΑΚΑΥUΚΙ ΚΑΝΟ | 7-1 SHIBA 5-CHOME MINATO -KU , TOKYO, FJ 108-8001 JPN | | |
| DIRECTOR | YUKA LIN | 3929 W JOHN CARPENTER FREEWAY IRVING, TX 75063 USA | | |
| DIRECTOR | MITSUHIRO MUROOKA | 7-1 SHIBA 5-CHOME MINATO -KU , TOKYO, FJ 08-8001 JPN | | |
| DIRECTOR | TAKASHI YOSHIDA | 3929 W JOHN CARPENTER FREEWAY IRVING, TX 75063 USA | | |
| DIRECTOR | MASAHIRO IKENO | 3929 W JOHN CARPENTER FREEWAY IRVING, TX 75063 USA | | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
| PWP | | \$0.0100 | 50.00 | 49 |
| CWP | | \$0.0100 | 10,000.00 | 2614 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 29 Day of March, 2023 at 12:39:35 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TAYLOR SITZES

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

 $\ensuremath{\mathbb{C}}$ 2007 - 2023 State of Rhode Island All Rights Reserved