



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

STAMP

 RECEIVED
 FOR
 SECRETARY OF STATE
 BUSINESS ONLY
 2023 MAR 28 4:00 PM

1. Entity ID Number 000101524			2. Exact name of the Corporation J. Zarrella Plumbing and Heating Co., Inc.		
3. Principal Office Address 170 Macklin Street			City Cranston	State RI	Zip 02920
4. NAICS Code 238220		6. Brief description of the character of business conducted in Rhode Island Installation of all plumbing, heating and air conditioning systems			
5. State of Incorporation RI					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input checked="" type="checkbox"/>					
President Name Michael C. Lannie			Vice-President Name Christopher Moore		
Street Address 170 Macklin Street			Street Address 170 Macklin Street		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
Secretary Name Michael C. Lannie			Treasurer Name Michael C. Lannie		
Street Address 170 Macklin Street			Street Address 170 Macklin Street		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		
			PAR VALUE		
			100 Common with 0.00 Par		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Michael C. Lannie				Date 2/23/23	
Signature of Authorized Representative <i>Michael C. Lannie</i>					

FILED

 MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

 MAR 28 2023
 BY ML 2430

FORM 630 - Revised: 11/2021

ADDENDUM TO STATE OF RHODE ISLAND
2023 ANNUAL REPORT FOR
J. ZARRELLA PLUMBING AND HEATING CO., INC.

7. Names and Addresses of Additional Officers:

Vice President of Electrical: Christopher Moore- 170 Macklin Street, Cranston, RI 02920