RI SOS Filing Number: 202332137070 Date: 3/30/2023 4:00:00 PM te of Rhode Island

## State of Rhode Island Department of S

## **Department of State - Business Services Division**

Annual Report for the year: 2023
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.							
Entity ID Number	2. Exact name of the Corporation						
001700019	Pyramid Transport, Inc. dba Pyramid Transport & Cold Storage						
3. Principal Office Address			City		State	Zip	
18119 Sussex Highway, Unit 2			Bridgev	ille	DE	19933	
4. NAICS Code	Brief description of the character of business conducted in Rhode Island						
493120	Warehouse and Cold Storage Facility						
5. State of Incorporation	Located at 2700 Plainfield Pike, Cranston RI 02921						
DE							
₹. List ALL officers (names•and add	resses)	•	•	Check th	e box to ind	icate an attachment 🔲	
President Name James D Hitchens, Jr.	Vice-President Name CEO - Jay Balback						
				Street Address -same as principle			
-same as principle State Zip			City State Zip				
City	State	احاب	City		State	Σίρ	
Secretary Name CTO - Steve Swain			Treasurer Name CFO - Jesse Savage				
Street Address -same as principle			Street Address -same as principle				
City	State	Zip	City		State	Zip	
<ol><li>List ALL directors (names and ad</li></ol>	dresses)				e box to ind	licate an attachment 🔲	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zıp	City	<u></u> -	State	Zip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
		10. Shares Issue					
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	CLASS/SERIES		
		75		-0			
,	<u> </u>	1				<b>、</b>	
11. This report must be executed or					ation is in the	e hands of a receiver or	
trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative					Date		
Jesse Savage					3/24/2023		
Signature of Authorized Representa	ative				•		
						<u> </u>	

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov FILED

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