



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000030294

**2. Name of Corporation** TRI TOWN ROD and GUN CLUB

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813990

**4. Principal Office Address**

No. and Street: 88 SANDY BROOK ROAD  
City or Town: NORTH SCITUATE State: RI Zip: 02857 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PISTOL AND RIFLE SHOOTING AND RELATED SPORTSMANS ACTIVITIES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

PRESIDENT	VINCENT RANALDI	2 APPIAN WAY JOHNSTON, RI 02919 USA
SECRETARY	DAVID HUGHES	88 SANDY BROOK RD N SCITUATE, RI 02857 USA
VICE PRESIDENT	JAMES BIAGIONI	128 FOSTER CENTER RD FOSTER, RI 02825 USA
TREASURER	JOELLE CONTILLO	2399 CRANSTON ST CRANSTON, RI 02920 USA
DIRECTOR	ERIC LAVALLEE	10 FOSTER CENTER RD FOSTER, RI 02825 USA
DIRECTOR	ROBERT DEPALO	45 PLAINFIELD PIKE FOSTER, RI 02825 USA
DIRECTOR	DENNIS BRUNETTE	3274 FLAT RIVER ROAD COVENTRY, RI 02816 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ATTORNEY FRANK SACCOCCIO 928 ATWOOD AVE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of March, 2023 at 4:40:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DAVID W HUGHES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved