Department of	State - Bus	iness Service	s Division				
Annual Report for the Corporation	year:	2023			COC 1 C DAM	2	
→ Filing period: February 1 - May 1				MAR 3 1 2023			
<ul> <li>→ Filing Fea: \$50.00</li> <li>→ Penalty: Additional \$25.00 fee if form is not filed by May 31.</li> </ul>			31.	0970			
Entity ID Number	2. Exact na	ame of the Corpora					
000 821361			, JERVICE	= 2+0			
3. Principal Office Address 55 MINNES OF AVE			City UJA-R L	wich.	State	Zip VJ888	
4. NAICS Code	6. Brief des	scription of the cha	racter of business co	nducted in Rhod	le Island		
23833	(16-)1	OR COVE	RING				
5. State of Incorporation			, , , , ,				
7. List ALL officers (names and President Name	addresses)			Che	ck the box to ind	cate an attachment	
KUNNY B. WARE			Vice-President N	Vice-President Name			
Street Address PINERIVER DR.			Street Address	Street Address			
No Kingstown	Zip U285	City	ity State Zip				
Secretary Name			Treasurer Name				
Street Address	Street Address	Street Address					
City	State	Zip	City		State	Zip	
8. List ALL directors (names and	addresses)			Che	ck the box to indi	cate an attachment	
Director Name RUM NLI	B. WA	PE	Director Name		on the box to man	care an attachment L	
Street Address SAME AS Abuve			Street Address				
City	State	Zip	City	<u></u>	State	Zip	
Director Name	ector Name		Director Name	Director Name			
Street Address	Street Address	Street Address					
City	State	Zip	City	<del></del>	State	Zip	
9. Shares Authorized		10. Shares I	house	Char	li dha hau ka isari		
This information is currently of record in the Department of State.			NUMBER OF SHARES		Check the box to indicate an attachment CLASS/SERIES PAR VALUE		
Changes require an additional filing.		6	600		CHP \$ 0.00		
11. This report in ust be executed trustee, this report must be executed	on behalf of the	e corporation by ar	authorized represen	tative. If the corp	poration is in the	hands of a receiver or	
under penalty of perjury, I dec	lare and affirm	that i have exami	ined this report, incl.	lee. Iuding any acco	mpanying sche	dules and	
statements, and that all statem Name of Authorized Representat	ieius comainei	d herein are true a	and correct.		<u> </u>		
RBWare		Date 3/28/2023		8/2023			
Signature of Authorized Represe	ntative	Pres			<u></u>		
IAIL TO:	une_	, acc	·	<del></del>			

**Division of Business Services**148 W. River Street, Providence, Rhode Island 02904-2615

<sup>3</sup>hone: (401) 222-3040 **Vebsite:** www.sos.i.gov

State of Rhode Island