



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001740241

**2. Name of Corporation** BURRILLVILLE YOUTH BASKETBALL ASSOCIATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 775 LAPHAM FARM RD

City or Town: MAPLEVILLE

State: RI

Zip: 02839

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RECREATION BASKETBALL LEAGUE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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INCORPORATOR	DOUGLAS TUPPER	775 LAPHAM FARM RD MAPLEVILLE, RI 02839 USA
DIRECTOR	DOUGLAS TUPPER	775 LAPHAM FARM RD MAPLEVILLE, RI 02839 USA
DIRECTOR	EDWARD ZANELLA JR	35 ROLLING MEADOWS RD PASCOAG, RI 02859 USA
DIRECTOR	KEITH GAULIN	47 OAKLAND AVE OAKLAND, RI 02858 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DOUGLAS TUPPER 775 LAPHAM FARM RD MAPLEVILLE , RI 02839

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of April, 2023 at 12:00:07 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DOUGLAS TUPPER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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