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| State of Rhode Island Department of State - Business Services | Division | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|
| Articles of Incorporation DOMESTIC Non-Profit Corporation | | RECEIVED BUS SYDE TO 1023 APR = 3 10 11 44 |
| → Filing Fee: \$35.00 The undersigned, acting as incorporator(s) of a corporation u | nder RIGL <u>7-6-34,</u> adopt(s) the | |
| following Articles of Incorporation for such corporation: 1. The name of the corporation is: | | |
| PROVIDENCE METR | O INTegr | ated Health |
| 2. The period of its duration is: CHECK ONE BOX ONLY | | |
| Perpetual (on-going) | | |
| Date certain for dissolution | | |
| The specific purposes for which the corporation is organized are: This will be an Integrated HealtH organization that will in CluDE preventative HealtH EDUcation, NON-EMETRGENCY MEDICAL TRANSPORTAtion and Community initiates geared TOWARDS method HealtH. Community initiates geared TOWARDS method HealtH. Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these Articles of Incorporation for the regulation of the internal affairs of the corporation are: Check the box to indicate an attachment [] | | |
| 5. Name and address of the initial registered agent/office in I | Rhode Island is: | |
| Albert B. Cassel | LUR. | |
| Street Address (NOT a P.O. Box) 56 AIDEN DRIVE | | |
| City West WARWick | State RHODE ISLAND | Zip Code 02893 |
| MAIL TO: Division of Business Services 148 W. River Street, Providence. Rhode Island 02904-2615 Phone: (401) 222-3040 Website: www.sos.ri.gov | 1:44 | FILED APR 03 2023 BY M Created Dr. K. GF |

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| 6. The number of the initial Board of Director address of the persons who are to serve as | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
| NAME | ADDRESS | |
| | | |
| Crystal (ussell | 36 AIDEN DRIVE, W. Warwick PT | |
| Alijatt CASSELL | 56 AIDEN DRIVE W. Warwick BI | |
| ASAIAH CUSSELL | 56 AIDEN DRIVE W. WARWICK, PI | |
| | | |
| Check the box to indicate an attachment | | |
| 7. The name and address of each incorpor | | |
| NAME | ADDRESS | |
| Albert & Cassellin | 56 AIDEN DE W. Wannick RI | |
| | | |
| | | |
| | · · · · · · · · · · · · · · · · · · · | |
| | Check the box to indicate an attachment | |
| 8. Date when these Articles of Incorporation will be effective: CHECK ONE BOX ONLY | | |
| Date received (Upon filing) Later effective date (Date must be no more than 30 days from the date of filing) | | |
| Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct. | | |
| Type or Print Name of Incorporator | Date | |
| Albert B | CuSSELL NR 04.03.23 | |
| Signature of Incorporator Bett B Cissel 20 | | |
| Type or Print Name of Incorporator | Date | |
| \backslash | | |
| Signature of Incorporator | | |
| Type or Print Name of Incorporator | Date | |
| | | |
| Signature of Incorporator | | |

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State of Rhode Island Department of State | Office of the Secretary of State Gregg M. Amore, Secretary of State

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

April 03, 2023 01:44 PM

Treng M. Course

Gregg M. Amore Secretary of State

