| DL COC. F  | III a Nicean Na an C                 | 00000000000000  | Data: 4/2                  | /0000 4:00:00 D   | а Д                         | 1                          |  |
|--|--------------------------------------|---|----------------------------|---|-----------------------------|----------------------------|--|
| RI SOS Fil   | •                                    | 202332228570  | Date: 4/3/                 | /2023 4:00:00 P   | M _                         | ^                          |  |
| Department of  |                                      | ess Services [  | Division                   |   |                             |                            |  |
| Annual Report for the  | vear: 2023                           |   |                            |   |                             |                            |  |
| Corporation  |                                      |   | _                          |   |                             |                            |  |
| <ul> <li>→ Filing period: February</li> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.0</li> </ul> | •                                    | ot filed by May 31.   |                            | ?.  | RECE<br>II. DEPT.<br>DUS SV | os t<br>oe o wie<br>okonie |  |
| 1. Entity ID Number<br>108842  |                                      | 2. Exact name of the Corporation  D'Ambra's Service Station, Ltd. |                            |   |                             |                            |  |
| 3. Principal Office Address 761 Hope Street  |                                      |   | City<br>Providence         | <del></del>   | State<br>RI                 | <sup>Zip</sup><br>02906    |  |
| 4. NAICS Code  |                                      | •   |                            | onducted in Rhode Is  |                             |                            |  |
| 477190   |                                      |   | -                          | ie and petroleun  | n produc                    | ts and repair and          |  |
| 5. State of Incorporation<br>Rhode Island  |                                      | e maintain moto   | r vehicles.                |   |                             |                            |  |
| 7. List ALL officers (names and  |                                      |   | Translated                 | Check the box to indicate an attachment                         |                             |                            |  |
| President Name Robert R. D   | )'Ambra, Jr.                         |   | V:ce-President             | Vice-President Name Robert R. D'Ambra. Jr.                      |                             |                            |  |
| Street Address 761 Hope St   | Street Address 761 Hope Street       |   |                            | Street Address761 Hope Street                                   |                             |                            |  |
| <sup>City</sup> Providence   | State R1                             | <sup>Zip</sup> 02906  | <sup>City</sup> Provide    |   | State RI                    | <sup>Zip</sup> 02906       |  |
| Secretary Name Robert R. D   |                                      |   | i                          | neRobert R. D'Ar  |                             |                            |  |
| Street Address 761 Hope Str  |                                      |   | Street Address             | Street Address 761 Hope Street                                  |                             |                            |  |
| <sup>City</sup> Providence   | State RI                             | <sup>Zip</sup> 02906  | <sup>City</sup> Providence |   | State RI                    |                            |  |
| 8. List ALL directors (names an  | nd addresses)                        |   | Tai Nomo                   |   | the box to i                | ndicate an attachment 🔲    |  |
| Director Name NONE   |                                      |   | Director Name              |   |                             |                            |  |
| Street Address   |                                      |   | Street Address             |   |                             |                            |  |
| City   | State                                | Zip   | City                       |   | State                       | Zip                        |  |
| Director Name  |                                      |   | Director Name              | Director Name   |                             |                            |  |
| Street Address   |                                      |   | Street Address             | Street Address  |                             |                            |  |
| City   | State                                | Zip   | City                       |   | State                       | Zip                        |  |
| 9. Shares Authorized   |                                      |   | ued                        | Check the box to indicate an attachment  CLASS/SERIES PAR VALUE |                             |                            |  |
| This information is currently of record in the<br>Department of State.   |                                      | 100   | NUMBER OF SHARES           |   | CLASS/SERIES  COMMON        |                            |  |
| Changes require an additional filing.  |                                      |   |                            |   |                             |                            |  |
| 11. This report must be execute trustee, this report must be exe   |                                      |   |                            |   | ration is in                | the hands of a receiver or |  |
| Under penalty of perjury, I de statements, and that all state  | leclare and affirm tements contained | that I have examine   | ed this report, in         |   | ipanying s                  | chedules and               |  |
| Name of Authorized Represent   | rtating                              |   | <u> </u>                   |   | Date                        |                            |  |

Signature of Authorized Representative

FILED

MAIL TO: **Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

Name of

FORM 630 - Revised: 2/2023

4-1-23