



State of Rhode Island

Department of State - Business Services Division

RECEIVED  
R.I. DEPT. OF STATE  
BUS SVCS DIV.

2023 APR -4 AM 8:36

### Articles of Amendment

DOMESTIC Non-Profit Corporation

→ Filing Fee: \$10.00

Pursuant to the provisions of RIGL 7-6-40, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1. Entity ID Number:  001749893	2. The name of the corporation is:  Janie Appleseed Network
3. If the entity's name is changing, state the new name:  Family Health Data Network	
Check the box to indicate no change <input type="checkbox"/>	
4. If the period of its duration is changing complete the following section: <b>CHECK ONE BOX ONLY</b>	
<input type="checkbox"/> Perpetual (on-going)	
<input type="checkbox"/> Date certain for dissolution _____	
Check the box to indicate no change <input checked="" type="checkbox"/>	
5. If the entity's purpose is changing complete the following section: <i>*The new purpose should include ALL activity to be transacted in the State of Rhode Island.</i>	
Check the box to indicate an attachment <input type="checkbox"/>	
Check the box to indicate no change <input checked="" type="checkbox"/>	
6. If the number of directors is increasing or decreasing (not less than 3 directors), state the number of directors in this section: 4	
<i>*List ALL directors as of this amendment</i>	
NAME	ADDRESS
Check the box to indicate an attachment <input checked="" type="checkbox"/>	
Check the box to indicate no change <input type="checkbox"/>	

**MAIL TO:**

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FILED

APR 04 2023

BY W.A.P.

FORM 201 - Revised: 08/2000

AA. 8:30 AM

Janie Appleseed Network - Board of Directors: 03/15/2023

Eric R. Stephens - Director/President

9155 Martin Rd  
Roswell, GA 30076  
DOB 12/20/1968

Lisa R. Nelson – Director/Vice President

40 Happy Valley Rd  
Westerly, RI 02891  
DOB 08/28/1962

James Edward Rogan – Director/Secretary

1245 S. Ponce De Leon Ave. #19  
Atlanta, GA 30306  
DOB 10/08/1955

James Edward Rogan – Director/Treasurer

1245 S. Ponce De Leon Ave. #19  
Atlanta, GA 30306  
DOB 10/08/1955

Mark A. Nelson – Director

40 Happy Valley Rd  
Westerly, RI 02891  
DOB 02/24/1962

Mark A Nelson  
3/22/2023

7. If adding or amending additional provisions, complete the following section:

Check the box to indicate an attachment

Check the box to indicate no change

8. The amendment was adopted in the following manner: CHECK ONE BOX ONLY

- The amendment was adopted at a meeting of the members held on \_\_\_\_\_ at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.
- The amendment was adopted by a consent in writing on \_\_\_\_\_, signed by all members entitled to vote with respect thereto.
- The amendment was adopted at a meeting of the Board of Directors held on 3/15/2023 and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

9. Date when these Articles of Amendment will be effective: CHECK ONE BOX ONLY

Date received (Upon filing)

Later effective date (Date must be no more than 30 days from the date of filing) \_\_\_\_\_

*Under penalty of perjury, I declare and affirm that I have examined these Articles of Amendment, including any accompanying attachments, and that all statements contained herein are true and correct.*

Type or Print the Name of the Non-Profit Corporation

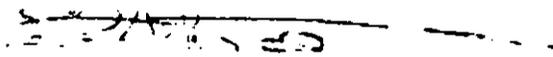
JANIE APPLESEED NETWORK

Type or Print Name of the President  OR Vice President

Eric Stephens

Date

Signature of President OR Vice President



Type or Print Name of the Secretary  OR Assistant Secretary  3/20/2023

Ed Rogan

Date

Signature of Secretary OR Assistant Secretary



TWO SIGNATURES ARE REQUIRED

If you have any questions, please call us at (401) 222-3040, Monday through Friday between 8:30 a.m. and 4:30 p.m. or email corporations@corp.state.nv.gov