



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: **2023**  
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED  
CORPORATE SERVICES  
APR 4 20235/11/23  
STATE OF RHODE ISLAND  
DEPARTMENT OF STATE  
BUSINESS SERVICES DIVISION

|                                                                                                                                                                                                             |          |                                                                                                                    |                                       |                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
| 1. Entity ID Number<br>001669886                                                                                                                                                                            |          | 2. Exact name of the Corporation<br>St. John's Lodge No. One F.&A.M. Providence                                    |                                       |                 |              |
| 3. State of Incorporation<br>RI                                                                                                                                                                             |          | 5. Brief description of the character of business conducted in Rhode Island<br>A charitable fraternal organization |                                       |                 |              |
| 4. NAICS Code<br>813319 - Other Social Advocacy                                                                                                                                                             |          |                                                                                                                    |                                       |                 |              |
| 6. Principal Office Address<br>2115 Broad Street                                                                                                                                                            |          | City<br>Cranston                                                                                                   |                                       | State<br>RI     | Zip<br>02905 |
| 7. List ALL officers (names and addresses). Check the box to indicate an attachment <input type="checkbox"/>                                                                                                |          |                                                                                                                    |                                       |                 |              |
| President Name John B. Paliotta                                                                                                                                                                             |          |                                                                                                                    | Vice-President Name Joseph J. Bernier |                 |              |
| Street Address 48 Mathewson Street                                                                                                                                                                          |          |                                                                                                                    | Street Address 180 Taber Avenue       |                 |              |
| City Cranston                                                                                                                                                                                               | State RI | Zip 02920                                                                                                          | City Providence                       | State RI        | Zip 02906    |
| Secretary Name Wyman P. Hallstrom, Jr.                                                                                                                                                                      |          |                                                                                                                    | Treasurer Name Ronald P. Reed         |                 |              |
| Street Address P.O. Box 8397 South Street                                                                                                                                                                   |          |                                                                                                                    | Street Address P.O. Box 22            |                 |              |
| City Warwick                                                                                                                                                                                                | State RI | Zip 02888                                                                                                          | City Albion                           | State RI        | Zip 02802    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. Check the box to indicate an attachment <input type="checkbox"/>                             |          |                                                                                                                    |                                       |                 |              |
| Director Name John B. Paliotta                                                                                                                                                                              |          |                                                                                                                    | Director Name Joseph J. Bernier       |                 |              |
| Street Address 48 Mathewson Street                                                                                                                                                                          |          |                                                                                                                    | Street Address 160 Taber Avenue       |                 |              |
| City Cranston                                                                                                                                                                                               | State RI | Zip 02920                                                                                                          | City Providence                       | State RI        | Zip 02906    |
| Director Name Jason Shealy                                                                                                                                                                                  |          |                                                                                                                    | Director Name                         |                 |              |
| Street Address 86 Preston Drive                                                                                                                                                                             |          |                                                                                                                    | Street Address                        |                 |              |
| City Cranston                                                                                                                                                                                               | State RI | Zip 02910                                                                                                          | City                                  | State           | Zip          |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                 |          |                                                                                                                    |                                       |                 |              |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |          |                                                                                                                    |                                       |                 |              |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                         |          |                                                                                                                    |                                       |                 |              |
| Name of Officer/Authorized Representative<br>Wyman P. Hallstrom, Jr., Secretary                                                                                                                             |          |                                                                                                                    |                                       | Date<br>3/16/23 |              |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                          |          |                                                                                                                    |                                       |                 |              |

FILED

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.govAPR 04 2023  
BY ML 5482

FORM 631 - Revised: 2/2023