



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000119991

**2. Name of Corporation** Bright Agency, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 6 CONRGRESS ST

City or Town: MILFORD

State: MA

Zip: 01757

Country: USA

**4. Business Phone No.**

508-473-0556

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	STEVEN G ELLIS	144 FREEDOM ST HOPEDALE, MA 01747 USA
VICE PRESIDENT	JOE SOARES	MADDEN AVE MILFORD, MA 01757 USA
VICE PRESIDENT	KRISHNA SWANSON	201 SWIFT RD WHITINSVILLE, MA 01488 USA
DIRECTOR	STEVEN G ELLIS	6 HERON LANE HOPEDALE, MA 01747 USA
DIRECTOR	PETER S ELLIS	142 FREEDOM ST HOPEDALE, MA 01747 USA
DIRECTOR	JANET C ELLIS	142 FREEDOM ST HOPEDALE, MA 01747 USA
DIRECTOR	PAMELA HOBBS	411 FOUNDERS RD GLASTONBURY, CT 06033 USA
DIRECTOR	RICHARD ELLIS	8321 SOIUTH RIVER TERRACE FRANKLIN, WI 53132 USA
DIRECTOR	LYNNE ELLIS	144 FREEDOM ST HOPEDALE, MA 01747 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of April, 2023 at 11:50:01 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KRISHNA SWANSON

Signature of Authorized Representative of the Corporation

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