



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2023

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee \$20.00

→ Penalty Additional \$25.00 fee if form is not filed by May 31

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1. Entity ID Number <b>000798747</b>		2. Exact name of the Corporation <b>Lifespan School Solutions, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Research, education and direct patient care.</b>			
4. NAICS Code <b>611110 - Elementary and Second</b>					
6. Principal Office Address <b>1011 Veterans Memorial Parkway</b>			City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Henry Sachs, III, M.D.</b>			Vice-President Name		
Street Address <b>1011 Veterans Memorial Parkway</b>			Street Address		
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>	City	State	Zip
Secretary Name <b>Trish Martins</b>			Treasurer Name <b>Dale Radka, M.D.</b>		
Street Address <b>69 Narragansett Avenue</b>			Street Address <b>106 Poppasquash Road</b>		
City <b>Portsmouth</b>	State <b>RI</b>	Zip <b>02871</b>	City <b>Bristol</b>	State <b>RI</b>	Zip <b>02809</b>
8. List ALL directors (names and addresses) RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
Director Name <b>Henry Sachs, III, M.D. (Chair &amp; President)</b>			Director Name <b>Thomas Anders, M.D.</b>		
Street Address <b>1011 Veterans Memorial Parkway</b>			Street Address <b>8 Bayview Avenue</b>		
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>	City <b>South Dartmouth</b>	State <b>MA</b>	Zip <b>02748</b>
Director Name <b>Greta Francis, Ph.D.</b>			Director Name <b>Trish Martins</b>		
Street Address <b>19 Harbour Terrace</b>			Street Address <b>69 Narragansett Avenue</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>	City <b>Portsmouth</b>	State <b>RI</b>	Zip <b>02871</b>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small>					
Name of Officer/Authorized Representative <b>Henry Sachs, III, M.D.</b>					Date <b>2/21/23</b>
Signature of Officer/Authorized Representative 					

FILED

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

APR 05 2023  
 BY ML 100095749

Lifespan School Solutions, Inc.

ID #000798747

**8. Directors**

Jozy Mainelli 42 Clubhouse Drive Narragansett, RI 02882
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Dale Radka, M.D. 106 Poppasquash Road Bristol, RI 02809
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