RI SOS Filing Number: 202332453440 Date: 4/6/2023 1:31:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. 000089843
- 2. Name of Corporation In His Image Outreach Ministries, Inc.
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813110

4. Principal Office Address

No. and Street: 46 BRIARBROOK DRIVE

City or Town: <u>EAST GREENWICH</u> State: <u>RI</u> Zip: <u>02818</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHRISTIAN OUTREACH

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	GAIL L. JOHNSON	46 BRIARBROOK ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	JOSEPH FERRAGAMO	544 FRANKLIN ROAD COVENTRY, RI 02827 USA
DIRECTOR	MARTHA J SPRAGUE	PO BOX 11 SLOCUM, RI 02877 USA
DIRECTOR	SUSAN KIRK SANBORN	3350 FOREST GROVE ROAD SANDY HOOK, VA 23153 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WAYNE JOHNSON 46 BRIARBROOK ROAD EAST GREENWICH, RI 02818

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of April, 2023 at 1:42:13 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MARTHA J. SPRAGUE

Signature of Authorized Person

Form No. 631 Revised 09/07

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