



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000154259

2. Name of Corporation Executive Service Corps of New England, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 176 FEDERAL STREET

SUITE 5-C

City or Town: BOSTON

State: MA Zip: 02110 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO CONDUCT AN ORGANIZATIONAL DEVELOPMENT CONSULTANT PROJECT

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	BONNIE CLENDENNING	23 BLAKE STREET NEWTON, MA 02460 USA
TREASURER	KENNETH FISCHER	23 TRANQUILITY LANE OSTERVILLE, MA 02655 USA
SECRETARY	MAROLI LICARDIE	15 DONALD STREET LEXINGTON, MA 02420 USA
CEO	JULIE CROCKFORD	62 UNION STREET JAMAICA PLAIN, MA 02130 USA
DIRECTOR	DOUG DICKSON	17 OXFORD ROAD NEWTON, MA 02459 USA
DIRECTOR	MARC HOFFMAN	482 PUTNAM AVENUE CAMBRIDGE, MA 02139 USA
DIRECTOR	LINDA VACOVEC	81 FLETCHER STREET WINCHESTER, MA 01890 USA
VICE PRESIDENT	CHELINDE EDOUARD	13 GREENBRIAR CIRCLE ANDOVER, MA 01810 USA
DIRECTOR	CAROL PARKER	14 MOORE STREET SOMERVILLE, MA 02144 USA
DIRECTOR	MYRAN PARKER-BRASS	57 HEMINGWAY STREET SHREWSBURY, MA 01545 USA
DIRECTOR	SHANMUGANATHAN SELVARAJAN	9 ASPEN AVENUE SOUTH GRAFTON, MA 01560 USA
DIRECTOR	IMRAN KAHLID-KHAN	68 WINDSOR ROAD SOMERVILLE, MA 02144 USA
DIRECTOR	NEIL GOLDEN	15 THATCHER STREET #3 BROOKLINE, MA 02446 USA
DIRECTOR	DAVID ELLIS	10 BARBERRY COAST RD NEWMARKET, NH 03857 USA
DIRECTOR	MICHAEL A GLOVER	4 FRANKLIN COURT BROOKLINE, MA 02445 USA
DIRECTOR	TONI HICKS	34 TYLER TERRACE NEWTON CENTER, MA 02459 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WILLIAM J. ALLEN 710 NATE WHIPPLE HIGHWAY CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of April, 2023 at 6:37:15 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTINE H. WARREN
Signature of Authorized Person

Form No. 631
Revised 09/07

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