| | State of Rhode | | Fee: \$50.00 | | | | |
|--|--|--------------------|--|--|--|--|--|
| Office of the Secretary of State Division Of Business Services | | | | | | | |
| 148 W. River Street | | | | | | | |
| 7636 | Providence RI 029 (401) 222-30 | | | | | | |
| Foreign Business Corpora | | | | | | | |
| Annual Report Filing Period: February 1 - May | | | | | | | |
| | | n failing ar rafi | using to | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law | | | | | | | |
| (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. | | | | | | | |
| ANNUAL REPORT YEAR: 2023 | | | | | | | |
| 1. Corporate ID No. 000719746 | | | | | | | |
| 2. Name of Corporation Xylem Water Solutions U.S.A., Inc. | | | | | | | |
| 3. Street Address Principal E | Business Office: | | | | | | |
| | No. and Street: 4828 PARKWAY PLAZA BLVD | | | | | | |
| City or Town: <u>CHARLO</u> | <u>ITE</u> | State: <u>NC</u> Z | ip: <u>28217</u> Country: <u>USA</u> | | | | |
| 4. Business Phone No. | | | | | | | |
| | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| State: <u>DE</u> | | | | | | | |
| ARTICLE III | | | | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. | | | | | | | |
| <u>333911</u> | | | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | | |
| | | | | | | | |
| TRANSPORT & TREATMENT | | | | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | | | | |
| All officers and directors must be listed. | | | | | | | |
| Title | Individual Name First, Middle, Last, Suffix | Address, City | Address or Town, State, Zip Code, Country | | | | |
| | | | 'I | | | | |

| PRESIDENT | MICHAEL MCGANN | | | |
|---------------------------|---------------------|--|--|--|
| TREODERT | | 4828 PARKWAY PLAZA BLVD CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT/ TREASURER | MATTHEW FISHER | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT/ SECRETARY | PETER BILELIS | 4828 PARKWAY PLAZA BLVD CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | DAVID MICHAEL ALBAN | | | |
| VICE PRESIDENT | DAVID MICHAEL ALDAN | 4828 PARKWAY PLAZA BLVD CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | NITIN BHATE | | | |
| | | 4828 PARKWAY PLAZA BLVD CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | KYLE FOUSHEE | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | MATTHEW LATINO | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | CHAD LAWRENCE | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | ADAM MCNEILL | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | RICHARD PANGRAZZI | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | STEPHEN SENFT | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | HANNAH SKEETE | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | RANDY STEWART | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | EHSAN ULHAQ | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| VICE PRESIDENT | CHRISTINE VALENCIA | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| DIRECTOR | PETER BILELIS | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| DIRECTOR | MATTHEW FISHER | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |
| DIRECTOR MICHAEL MCGANN | | 4828 PARKWAY PLAZA BLVD | | |
| | | CHARLOTTE, NC 28217 USA | | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per | | Total Issued and |
|----------------|-----------------|---------------|------------------|---------------------|
| | | Share | Total Authorized | Outstanding |
| | | | Shares | Num of |
| | | | Number of Shares | Shares |
| CWP | | \$0.0100 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf

of the corporation by the receiver or trustee.

Signed this 7 Day of April, 2023 at 11:37:23 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By HENRY KROLL

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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