



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001704000

**2. Name of Corporation** PERKINELMER HEALTH SCIENCES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 940 WINTER STREET

City or Town: WALTHAM

State: MA

Zip: 02451-1457

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

334516

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DESIGNS, MANUFACTURES, MARKETS AND SERVICES PRODUCTS IN THE HUMAN HEALTH AND ENVIRONMENTAL HEALTH END MARKETS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOEL S. GOLDBERG	940 WINTER STREET WALTHAM, MA 02451-1457 USA
TREASURER	ANDREW OKUN	940 WINTER STREET WALTHAM, MA 02451-1457 USA
SECRETARY	JOHN L. HEALY	940 WINTER STREET WALTHAM, MA 02451 USA
VICE PRESIDENT	LEEANN L. DENNEWITZ	940 WINTER STREET WALTHAM, MA 02451-1457 USA
VICE PRESIDENT	JOHN L. HEALY	940 WINTER STREET WALTHAM, MA 02451-1457 USA
ASSISTANT SECRETARY	DEBRA K. SHOJI-SINKUS	68 ELM STREET HOPKINTON, MA 01748-1602 USA
ASSISTANT SECRETARY	JENNIFER V. THOMAS	940 WINTER STREET WALTHAM, MA 02451-1457 USA
ASSISTANT SECRETARY	LISA A. HURLEY	68 ELM STREET HOPKINTON, MA 01748-1602 USA
ASSISTANT SECRETARY	JONATHAN LEVIN	940 WINTER STREET WALTHAM, MA 02451-1457 USA
VICE PRESIDENT	FELIX N. MARTINEZ	940 WINTER STREET WALTHAM, MA 02451-1457 USA
VICE PRESIDENT	ANDREW OKUN	940 WINTER STREET WALTHAM, MA 02451-1457 USA
VICE PRESIDENT	KEVIN A. OLIVER	940 WINTER STREET WALTHAM, MA 02451-1457 USA
VICE PRESIDENT	JENNY L. THOMAS	940 WINTER STREET WALTHAM, MA 02451-1457 USA
VICE PRESIDENT	JACQUELINE LESOWITZ	710 BRIDGEPORT AVENUE SHELTON, CT 06484-4750 USA
VICE PRESIDENT	GINTAS I. VILDZIUS	940 WINTER STREET WALTHAM, MA 02451-1457 USA
ASSISTANT SECRETARY	JUDITH A. ALBRECHT	710 BRIDGEPORT AVENUE SHELTON, CT 06484-4750 USA
VICE PRESIDENT	ARVIND KOTHANDARAMAN	7050 BURLESON RD AUSTIN, TX 78744 USA
VICE PRESIDENT	YVES DUBAQUIE	940 WINTER STREET WALTHAM, MA 02451-1457 USA
VICE PRESIDENT	ALAN E. FLETCHER	940 WINTER STREET WALTHAM, MA 02451-1457 USA
DIRECTOR	JOHN L. HEALY	940 WINTER STREET WALTHAM, MA 02451 USA
DIRECTOR	ANDREW OKUN	940 WINTER STREET WALTHAM, MA 02451-1457 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	2,000,000.00	886851

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of April, 2023 at 12:19:23 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RYAN NELSON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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