



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000068830

2. Name of Corporation National Insurance Crime Bureau (NICB)

3. State of Incorporation

State: IL

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 1111 E. TOUHY AVE

SUITE 400

City or Town: DES PLAINES

State: IL

Zip: 60018

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

DEVELOPING METHODS OF PREVENTING AUTOMOBILE THEFT & INSURANCE FRAUD.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID J. GLAWE	1111 E. TOUHY AVE., SUITE 400 DES PLAINES, IL 60018 USA
TREASURER	CAROLYN BELLISIO	1111 E. TOUHY AVE., SUITE 400 DES PLAINES, IL 60018 USA
SECRETARY	T. PATRICK MARTIN	1111 E. TOUHY AVE., SUITE 400 DES PLAINES, IL 60018 USA
DIRECTOR	ROBERT BOWERS	POST OFFICE BOX 5001 WESTFIELD CENTRE, OH 44251-5001 USA
DIRECTOR	JEFFREY BRETSCHE	600 CORPORATE PARK ST. LOUIS, MO 63105 USA
DIRECTOR	MICHAEL CAPUZZI	2775 SANDERS ROAD SUITE B1S NORTHBROOK, IL 60062 USA
DIRECTOR	JEREMY CONNOR	300 CROSS POINT PARKWAY GETZVILLE, NY 14068 USA
DIRECTOR	CHRIS CONTI	14 EXETER ST WEST NEWTON, MA 02465 USA
DIRECTOR	JIM GADBERRY	995 YARD STREET WEST BUILDING GRANDVIEW HEIGHTS, OH 43212 USA
DIRECTOR	SEJUNG KIM	157 BERKELEY STREET T13-A213 BOSTON, MA 02116 USA
DIRECTOR	TERESA KING	471 E BROAD ST COLUMBUS, OH 43215 USA
DIRECTOR	JAMES MCSHEFFREY	440 LINCOLN STREET WORCESTER, MA 01653 USA
DIRECTOR	DAN MOORE	109 BRUNS PLACE CT ST. PETERS, MO 63376 USA
DIRECTOR	JEFF MOORE	4184 LAKE SHORE DR MCKINNEY, TX 75071 USA
DIRECTOR	MATTHEW C. MURPHY	12009 FOUNDATION PLACE RANCHO CORDOVA, CA 95670 USA
DIRECTOR	JARROD MURRIETA	6301 OWENSMOUTH AVE WOODLAND HILLS, CA 91367 USA
DIRECTOR	MICHAEL PAYNE	400 E RIO SALADO PKWY TEMPE, AZ 78288 USA
DIRECTOR	CLAUDIA RODRIGUEZ	3333 FAIRVIEW ROAD COSTA MESA, CA 92626 USA
DIRECTOR	EMILEE SCIALPI	9800 FREDERICKSBURG RD SAN ANTONIO, TX 78288 USA
DIRECTOR	NICHOLAS SEMINARA	ONE TOWER SQUARE HARTFORD, CT 06183 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of April, 2023 at 1:48:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMANDA WEAVER
Signature of Authorized Person

Form No. 631
Revised 09/07

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