



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000102516

**2. Name of Corporation** Jewish War Veterans of Rhode Island Memorial Wall of Honor, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**4. Principal Office Address**

No. and Street: 1375 WARWICK AVENUE

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO DESIGN, CONSTRUCT, OPERATE AND MAINTAIN APPROPRIATE MEMORIALS  
TO PERPETUATE THE RECOGNITION OF THOSE RI CITIZENS OF THE JEWISH FAITH  
WHO SERVED IN THE ARMED FORCES OF THE UNITED STATES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | IRA FLEISHER  | 65 ROGERSON CROSSING<br>UXBRIDGE, MA 01569 USA                    |
| TREASURER      | IRA FLEISHER  | 65 ROGERSON CROSSING<br>UXBRIDGE, MA 01569 USA                    |
| SECRETARY      | MICHAEL PENN  | 151 LOVE LANE<br>WARWICK, RI 02886 USA                            |
| VICE PRESIDENT | SANFORD GORODETSKY                                    | 46 BAGY WINKLE COVE<br>WARREN, RI 02885 USA                       |
| DIRECTOR       | SANFORD GORODETSKY                                    | 46 BAGY WINKLE COVE<br>WARREN, RI 02885 USA                       |
| DIRECTOR       | IRA FLEISHER  | 65 ROGERSON CROSSING<br>UXBRIDGE, MA 01569 USA                    |
| DIRECTOR       | MICHAEL PENN  | 151 LOVE LANE<br>WARWICK, RI 02886 USA                            |
| DIRECTOR       | DAVID PENN  | 48 WILCOX AVENUE<br>PAWTUCKET, RI 02860 USA                       |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANDREW G. SHOLES, ESQ. 1375 WARWICK AVENUE WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of April, 2023 at 10:43:54 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By IRA FLEISHER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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