



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000021701

2. Name of Corporation CAMPUS CRUSADE FOR CHRIST, INC.

3. State of Incorporation

State: CA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813110

4. Principal Office Address

No. and Street: 100 LAKE HART DRIVE-3500

SUITE 3500

City or Town: ORLANDO

State: FL Zip: 32832 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHRISTIAN EVANGELISM AND DISCIPLESHIP

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
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|-------|--|--|

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|---------------------|------------------------------|--|
| PRESIDENT | STEVEN CARL SELLERS | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| SECRETARY | BARBARA BOUCHARD | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| CFO | MARK D. TJERNAGEL | 100 LAKE HART DR. - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | ANDREA M. BUCZYNSKI | 100 LAKE HART DRIVE -3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | JOSHUA NEWELL | 100 LAKE HART DRIVE MC 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | PAUL ESHLEMAN | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | CHERYL BOYD | 100 LAKE HART DRIVE MC 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | LORI BEYAR | 100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | AZIZ MORIES | 100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | FARAI KATSANDE | 100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | HOLLY SHELDON | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | ERIK BUTZ | 100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA |
| CONTROLLER | KENT HERR | 100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | BEKELE SHANKO | 100 LAKE HART DRIVE -3500 ORLANDO, FL 32832 USA |
| CHAIRMAN | R. BARRY CANNADA | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | DELANYO T ADADEVOH | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | MARK GAUTHIER | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| ASSISTANT SECRETARY | MARK D TJERNAGEL | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | SUNG MIN PARK | 100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | CHRISTOPHER MONTENEGRO UY | 100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | JAVIER GARCIA | 100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA |
| VICE PRESIDENT | OLIVER MARIN | 100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA |
| DIRECTOR | STEVEN CARL SELLERS | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| DIRECTOR | ANDREW LIUSON | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |

| | | |
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| DIRECTOR | JEFFREY A. LEIMGRUBER | 100 LAKE HART DRIVE -3500 ORLANDO, FL 32832 USA |
| DIRECTOR | BETH GUCKENBERGER | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| DIRECTOR | C. KEMMONS WILSON JR. | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| DIRECTOR | R. BARRY CANNADA | 100 LAKE HART DR - 3500 ORLANDO, FL 32832 USA |
| DIRECTOR | CURTIS SCOTT HENSLEY | 100 LAKE HART DRIVE MC 3500 ORLANDO, FL 32832 USA |
| DIRECTOR | SAMUEL MONG DIG LAM | 100 LAKE HART DRIVE MC 3500 ORLANDO, FL 32832 USA |
| DIRECTOR | JACINTA TEGMAN | 100 LAKE HART DRIVE MC 3500 ORLANDO, FL 32832 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of April, 2023 at 2:12:57 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARBARA BOUCHARD
Signature of Authorized Person

Form No. 631
Revised 09/07

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