



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000795935

**2. Name of Corporation** Handsome Dan's Rescue for Pit Bull Type Dogs

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

812910

**4. Principal Office Address**

No. and Street: 21 SUNSET TERRACE

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ASSIST WITH THE PLACEMENT CARE SHELTER TRAINING AND OVERALL WELL BEING OF CANINE IN LOCAL SHELTERS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	HEATHER GUTSHALL	21 SUNSET TER CRANSTON, RI 02905 USA
TREASURER	J. WAYNE EDDINS	521 NORTH THOMAS ST ARLINGTON, VA 22203 USA
DIRECTOR	ERIN HOUGH	33 BLODGETT AVE PAWTUCKET, RI 02860 USA
DIRECTOR	KEITH AUTHELET	8 GRUNDYS WAY CUMBERLAND, RI 02864 USA
DIRECTOR	J. WAYNE EDDINS	521 NORTH THOMAS ST ARLINGTON, VA 22203 USA
DIRECTOR	HEATHER GUTSHALL	21 SUNSET TER CRANSTON, RI 02905 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HEATHER GUTSHALL 21 SUNSET TERRACE CRANSTON , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of April, 2023 at 2:59:57 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By HEATHER GUTSHALL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved