



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2023  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

APR 07 2023

BY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                          |                                                                                                                       |                       |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|
| 1. Entity ID Number<br><b>3545</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><b>CAPRICCIO'S, INC.</b>                                                             |                                                                                                                       |                       |                     |
| 3. Principal Office Address<br><b>TWO PINE STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                    | City<br><b>PROVIDENCE</b>                                                                                                |                                                                                                                       | State<br><b>RI</b>    | Zip<br><b>02903</b> |
| 4. NAICS Code<br><b>722511</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>BUSINESS OF OPERATING A RESTAURANT</b> |                                                                                                                       |                       |                     |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                          |                                                                                                                       |                       |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                          |                                                                                                                       |                       |                     |
| President Name<br><b>VINCENZO IEMMA</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                          | Vice-President Name                                                                                                   |                       |                     |
| Street Address<br><b>10 KING PHILLIP ROAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                          | Street Address                                                                                                        |                       |                     |
| City<br><b>LINCOLN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02865</b>                                                                                                      | City                                                                                                                  | State                 | Zip                 |
| Secretary Name<br><b>VINCENZO IEMMA</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                          | Treasurer Name<br><b>VINCENZO IEMMA</b>                                                                               |                       |                     |
| Street Address<br><b>10 KING PHILLIP ROAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                          | Street Address<br><b>10 KING PHILLIP ROAD</b>                                                                         |                       |                     |
| City<br><b>LINCOLN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02865</b>                                                                                                      | City<br><b>LINCOLN</b>                                                                                                | State<br><b>RI</b>    | Zip<br><b>02865</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                          |                                                                                                                       |                       |                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                          | Director Name                                                                                                         |                       |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                          | Street Address                                                                                                        |                       |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                      | City                                                                                                                  | State                 | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                          | Director Name                                                                                                         |                       |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                          | Street Address                                                                                                        |                       |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                      | City                                                                                                                  | State                 | Zip                 |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                          |                                                                                                                       |                       |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                          | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                          | NUMBER OF SHARES                                                                                                      | CLASS/SERIES          | PAR VALUE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                          | <b>318.75</b>                                                                                                         | <b>COMMON A</b>       | <b>NO PAR</b>       |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                          |                                                                                                                       |                       |                     |
| Name of Authorized Representative<br><b>VINCENZO IEMMA</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                          |                                                                                                                       | Date<br><b>4/4/23</b> |                     |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                          |                                                                                                                       |                       |                     |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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FORM 630 - Revised: 2/2023