



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000506706

2. Name of Corporation New England Water Works Association, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Principal Office Address

No. and Street: 125 HOPPING BROOK RD.

City or Town: HOLLISTON

State: MA Zip: 01746 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE VARIOUS TRAINING PROGRAMS TO SMALL PUBLIC WATER SYSTEM OPERATORS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JAMES L DECELLES PE,	85 BRANCH ST. PAWTUCKET, RI 02860 USA
TREASURER	WAYNE BROCKAWAY	P BOX 88, 92 MAIN ST. KENNEBUNKPORT, ME 04043 USA
ASSISTANT TREASURER	MICHAEL PELLITIER	75 STATE ST. SUITE 701 BOSOTN, MA 02109 USA
DIRECTOR	DAVID M. KANE	P.O. BOX 3552 PORTLAND, ME 04104 USA
DIRECTOR	MIACHEAL BARSOTTI	403 QUEEN CITY PARK RD. SOUTH BURLINGTON, VT 05403 USA
DIRECTOR	NATHAN H. LITTLE P.E.	2 GRIFFIN WAY CHELSEA, MA 02150 USA
DIRECTOR	JOHN BOISVERT PE	200 CONCORD ST. NASHUA, NH 03064 USA
SECRETARY	KISTEN KING	125 HOPPING BROOK RD. HOLLISTON, MA 01746 USA
AWWA DIRECTOR	CRAIG W DOUGLAS	PO BOX 489 TOPSHAM, ME 04086 USA
PAST PRESIDENT	ERICA LOTZ PE, BCEE	45 BLUE SKY DRIVE BURLINGTON, MA 01803 USA
PRESIDENT ELECT	STEPHEN C OLSON PE	10 RIVERSIDE DRIVE LAKEVILLE, MA 02438 USA
VICE PRESIDENT	DEMETRIOS VIDALIS	17 FRANEY ROAD SOMERVILLE, MA 02143 USA
DIRECTOR	KIRSTEN RYAN	1 BEACON ST. SUITE 8100 BOSTON, MA 02108 USA
DIRECTOR	DARIN LAFALAM	16 LINCOLN RD. LINCOLNWOOD , MA 01773 USA
DIRECTOR	THOMAS GARRITY	36 HUDSON RD. SUDBURY, MA 01776 USA
DIRECTOR	MATTHEW J STOSSE MBA	93 WEST MAIN ST. CLINTON, CT 06413 USA
DIRECTOR	JESSICA LYNCH	1944 E. MAIN ST. PORTSMOUTH, RI 02871 USA
DIRECTOR	ROB LITTLE PE	40 SHATTUCK RD. ANDOVER, MA 01810 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL R. RIENDEAU 105 MAPLECREST DRIVE PAWTUCKET , RI 02861

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of April, 2023 at 9:14:03 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL R. RIENDEAU
Signature of Authorized Person

Form No. 631
Revised 09/07

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