



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000622500

2. Name of Corporation Animal Health International, Inc.

3. Street Address Principal Business Office:

No. and Street: 1031 MENDOTA HEIGHTS ROAD

City or Town: ST PAUL

State: MN Zip: 55120 Country: USA

4. Business Phone No.

8778583855

5. State of Incorporation

State: CO

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

423490

6. Brief Description of the Character of Business Conducted in Rhode Island

PATTERSON'S ANIMAL HEALTH SEGMENT IS A LEADING DISTRIBUTOR OF PRODUCTS, SERVICES AND TECHNOLOGIES TO BOTH THE PRODUCTION AND COMPANION ANIMAL HEALTH MARKETS IN NORTH AMERICA AND THE U.K.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN M. POHLMAN	822 7TH STREET, SUITE 740 GREELEY, CO 80631 USA
SECRETARY	LES B KORSH	1031 MENDOTA HEIGHTS ROAD ST PAUL, MN 55120 USA
CFO	DONALD J. ZURBAY	1031 MENDOTA HEIGHTS ROAD ST PAUL, MN 55120 USA
VICE PRESIDENT	DONALD J. ZURBAY	1031 MENDOTA HEIGHTS ROAD ST PAUL, MN 55120 USA
DIRECTOR	LES B KORSH	1031 MENDOTA HEIGHTS ROAD ST PAUL, MN 55120 USA
DIRECTOR	MARK WALCHIRK	1031 MENDOTA HEIGHTS ROAD ST PAUL, MN 55120 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of April, 2023 at 12:28:04 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ADAM STEIMEL

Signature of Authorized Representative of the Corporation

