RI SOS Filing Number: 202332724900 Date: 4/11/2023 2:53:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. 000031063
- 2. Name of Corporation Rhode Island Society for the Prevention of Cruelty to Animals
- 3. State of Incorporation

State: RI

### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

**NAICS** Code

813990

### 4. Principal Office Address

No. and Street: 24 SHERMAN AVE

City or Town: LINCOLN State: RI Zip: 02865 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE MAY SESSION OF 1870. ENFORCE THE ANTI CRUELTY LAWS IN THE STATE AND OPERATE A SHELTER AND PROVIDE FOR ANIMALS IN NEED AS WELL AS PLACE THEM FOR ADOPTION.

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title                  | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|------------------------|--|---|
| PRESIDENT AND DIRECTOR | WAYNE M. KEZIRIAN ESQ.                         | 1157 NARRAGANSETT BLVD<br>CRANSTON, RI 02905 USA        |
| TREASURER AND DIRECTOR | CHARLES RANSOM                                 | 326 TABER AVE.<br>PROVIDENCE, RI 02906 USA              |
| VICE PRESIDENT         | JULIE A NADRO                                  | 24 SHERMAN AVE<br>LINCOLN, RI 02865 USA                 |
| SECRETARY              | STEPHANIE VAN PATTEN                           | 15 RIVER VUE AVE<br>WARWICK, RI 02889 USA               |
| DIRECTOR               | ROBERT CEPRANO                                 | 29 SHERWOOD DRIVE<br>HOPE, RI 02831 USA                 |
| DIRECTOR               | BARBARA TAYLOR                                 | 271 CEDAR HOLLOW RD.<br>SO, KINGSTOWN, RI 02870 USA     |
| DIRECTOR               | MARGARET FERGUSON                              | 81 SISSON ROAD<br>GREENE, RI 02827 USA                  |
| DIRECTOR               | ROSALIND RUSTIGIAN                             | ONE GOVERNOR SQUARE<br>PROVIDENCE, RI 02906 USA         |
| DIRECTOR               | LEIGH CLEMMEY                                  | 18 RIVERVIEW DRIVE<br>BARRINGTON, RI 02806 USA          |
| DIRECTOR               | DIMITY SHARP WARNER                            | 18 MASON STREET<br>REHOBOTH, MA 02769 USA               |
| DIRECTOR               | ANNE RANSOM                                    | 113 READ ST<br>SEEKONK, MA 02771 USA                    |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WAYNE M. KEZIRIAN 186 AMARAL STREET EAST PROVIDENCE, RI 02915

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of April, 2023 at 2:57:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By JULIE NADRO

Signature of Authorized Person

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