



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000792347

2. Name of Corporation Twenty Two Miles Avenue Owners' Association, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: PO BOX 278

C/O SUMMIT NE ASSOCIATION
MANAGEMENT

City or Town: NORTH SCITUATE

State: RI Zip: 02857 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO CONDUCT ALL LEGAL ACTIVITIES TO OPERATE THE AFFAIRS OF TWENTY
TWO MILES AVENUE OWNERS' ASSOCIATION, INC.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PATRICIA LAWLOR	32 MILES AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	GRETCHEN GUSCHKE	20 MILES AVE PROVIDENCE, RI 02906 USA
DIRECTOR	FRED FELDER	30 MILES AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	PATRICIA LAWLOR	32 MILES AVENUE PROVIDENCE, RI 02906 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD E. PALUMBO, JR. ESQ. 481 ATWOOD AVE CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of April, 2023 at 2:37:18 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PATRICIA LAWLOR
Signature of Authorized Person

Form No. 631
Revised 09/07

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