



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000505910

**2. Name of Corporation** WORLD TRIATHLON CORPORATION

**3. Street Address Principal Business Office:**

No. and Street: 3407 WEST DR.MARTIN LUTHER KING  
JR. BLVD  
SUITE 100

City or Town: TAMPA

State: FL Zip: 33607 Country: USA

**4. Business Phone No.**

(813) 868-5940

**5. State of Incorporation**

State: FL

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

711320

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ARRANGING AND CONDUCTING ATHLETIC COMPETITIONS CONSISTING OF  
RUNNING,  
SWIMMING AND/OR BIKING.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>                       | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country          |
|------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|
| CEO AND PRESIDENT                  | ANDREW MESSICK                                        | 3407 WEST DR.MARTIN LUTHER KING JR. BLVD, SUITE 100<br>TAMPA, FL 33607 USA |
| CHIEF OPERATIONS<br>OFFICER        | SHANE FACTEAU                                         | 3407 WEST DR.MARTIN LUTHER KING JR. BLVD, SUITE 100<br>TAMPA, FL 33607 USA |
| CHIEF LEGAL OFFICER &<br>SECRETARY | FRANK BROOKS COWAN JR                                 | 3407 WEST DR.MARTIN LUTHER KING JR. BLVDN SUITE 100<br>TAMPA, FL 33607 US  |
| CHIEF REVENUE OFFICER              | MATTHIEU VAN VEEN                                     | 3407 WEST DR.MARTIN LUTHER KING JR. BLVD SUITE<br>TAMPA, FL 33607 US       |
| DIRECTOR                           | ANDREW MESSICK                                        | 3407 WEST DR.MARTIN LUTHER KING JR. BLVD, SUITE 100<br>TAMPA, FL 33607 USA |
| DIRECTOR                           | FRANK BROOKS COWAN JR                                 | 3407 WEST DR MARTIN LUTHER KING JR BLVD SUITE 100<br>TAMPA, FL 33607 US    |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| STK            |                 | \$0.0050               | 1,000,000.00                                          | 807900                                                         |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of April, 2023 at 6:22:21 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By FRANK BROOKS COWAN JR

Signature of Authorized Representative of the Corporation

