



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001718453

2. Name of Corporation Live Like Russ Foundation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

999999

4. Principal Office Address

No. and Street: 42 ATLANTIC AVE

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE FINANCIAL AND SCHOLARSHIP FUNDING TO FAMILIES AND STUDENTS IN NEED IN LOVING MEMORY OF LIEUTENANT RUSSELL K. FREEMAN, ADULT CORRECTIONAL INSTITUTION, END OF WATCH: DECEMBER 14, 2020.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STONE P. FREEMAN	42 ATLANTIC AVENUE WARWICK, RI 02888 USA
PRESIDENT	STONE FREEMAN	42 ATLANTIC AVE. WARWICK, RI 02888 USA
DIRECTOR	STONE PAUL FREEMAN	42 ATLANTIC AVE. WARWICK, RI 02888 USA
DIRECTOR	QUINN ASHLEY FREEMAN	154 NATICK AVE. WARWICK, RI 02888 USA
DIRECTOR	INGRID MARIE FREEMAN	154 NATICK AVE. WARWICK, RI 02886 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

STONE PAUL FREEMAN 42 ATLANTIC AVE. WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of April, 2023 at 10:44:27 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STONE P. FREEMAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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