



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000118176

**2. Name of Corporation** The Warren Cousins, Incorporated

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

**4. Principal Office Address**

No. and Street: 8704 DOUGLAS STREET

City or Town: OMAHA

State: NE

Zip: 68114

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

AN EDUCATIONAL, GENEALOGICAL, HISTORICAL SOCIETY CONSTITUTED FOR THE PURPOSE OF PERPETUATING THE MEMORY OF RICHARD WARREN, MAYFLOWER PILGRIM AND HIS WIFE ELIZABETH.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARTIN W BEERMAN	8704 DOUGLAS STREET OMAHA, NE 68114 USA
TREASURER	G. STEVEN BROWN	107 ELLISVILLE DRIVE PLYMOUTH, MA 02360 US
SECRETARY	GAIL ADAMS	211 FOX TROT WAY NW LEESBURG, VA 20176 US
VICE PRESIDENT	RICHARD S. GILMORE	380 NEWBERRY ST. PLYMOUTH, MA 01923 US
REGISTRAR	MARGARET BOBERTZ	18 GRANT ST. PLYMOUTH, MA 02360 US
DIRECTOR	JANE ORDWAY CARMAN	807 EAST BOUNDARY AVE. YORK, PA 17403 US
DIRECTOR	MARSHA BERLAND	205 NORTH MAIN ST. NEILHART, MT 59465 US
DIRECTOR	AMY RUO	5324 PARK STREET SHAWNEE, KS 66216 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENTS INC 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of April, 2023 at 11:46:26 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARTIN W. BEERMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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