



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000027501

**2. Name of Corporation** The Newport Firemen's Relief Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
624230

**4. Principal Office Address**

No. and Street: P.O. BOX 86

THAMES STREET STATION

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE INJURY DEATH BENEFITS TO MEMBERS AND THEIR FAMILIES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	PHILIP J OLIVEIRA	19 HILLTOP AVE MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	JOHN BEGG	77 CATHERINE ST NEWPORT, RI 02840 USA
DIRECTOR	FRANCIS D EGAN	14 HUNTER AVE NEWPORT, RI 02840 USA
DIRECTOR	THOMAS DUGAN	79 CONNECTION ST. NEWPORT, RI 02840 USA
DIRECTOR	WAYNE A BEEBE	CASWELL AVE. NEWPORT, RI 02840 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW H. LEYS 43 MEMORIAL BOULEVARD, 2ND FLOOR NEWPORT , RI 02840

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of April, 2023 at 12:30:27 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PJOLIVEIRA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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