



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000869877

2. Name of Corporation Operation Homefront, Inc.

3. State of Incorporation

State: AZ

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 1335 CENTRAL PARKWAY SOUTH
SUITE 100

City or Town: SAN ANTONIO

State: TX Zip: 78232 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDE EMERGENCY FINANCIAL AND OTHER ASSISTANCE TO THE FAMILIES OF SERVICE MEMBERS AND WOUNDED WARRIORS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR, TREASURER	JANICE K. HUEY	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR, CHAIR	ANGELO LOMBARDI	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
CHIEF FINANCIAL ADMINISTRATION OFFICER	ANDRE HAWKINS	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
PRESIDENT, CEO	JOHN PRAY	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR, VICE CHAIR	ULISES CORREA	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR, SECRETARY	DIANNA PURVIS JAFFIN PH.D.	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR, CHAIR, GOVERNANCE COMMITTEE	GREG HAM	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
COO	ROBERT THOMAS	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
CHIEF REVENUE OFFICER	MARGUERITE KIRST	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR	ANTHONY WILLIAMS	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR	STEVEN MAHON	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR	TYRONE WOODYARD	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR	STEVE ADKINSON	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR	ROBERT GIANNETTA	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SUITE 100, TX 78232 US
DIRECTOR	MARTY HAUSER	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR	LINDA MEDLER	1355 CENTRAL PARKWAY SOUTH, SUITE 100 SAN ANTONIO, TX 78232 US
DIRECTOR	DEREK BLAKE	1355 CENTRAL PKWY S, STE 100 SAN ANTONIO, TX 78232 USA
DIRECTOR	TERRY SMITH	1355 CENTRAL PARKWAY SOUTH, STE 100 SAN ANTONIO, TX 78232 USA
DIRECTOR	FAITH ARNOLD SCHWARTZ	1355 CENTRAL PARKWAY SOUTH, STE 100 SAN ANTONIO, TX 78232 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

COGENCY GLOBAL INC. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of April, 2023 at 5:43:27 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDRE HAWKINS
Signature of Authorized Person

Form No. 631
Revised 09/07

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