



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

APR 13 2023

BY 09166

STAMP

SECRETARY OF STATE  
JANUARY

|   |                    |   |   |                    |                          |
|---|--------------------|---|---|--------------------|--------------------------|
| 1. Entity ID Number<br><b>17402</b>   |                    | 2. Exact name of the Corporation<br><b>Perry's Nurseries, Inc.</b>  |   |                    |                          |
| 3. Principal Office Address<br><b>500 Metacom Avenue</b>  |                    |   | City<br><b>Bristol</b>  | State<br><b>RI</b> | Zip<br><b>02809</b>      |
| 4. NAICS Code<br><b>561730</b>  |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Landscape, nursery services and sale of florist products.</b> |   |                    |                          |
| 5. State of Incorporation<br><b>Rhode Island</b>  |                    |   |   |                    |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |   |                    |                          |
| President Name<br><b>Joseph A. Perry, Jr.</b>   |                    |   | Vice-President Name<br><b>Joan E. Perry</b>   |                    |                          |
| Street Address<br><b>106 Ferry Road</b>   |                    |   | Street Address<br><b>106 Ferry Road</b>   |                    |                          |
| City<br><b>Bristol</b>  | State<br><b>RI</b> | Zip<br><b>02809</b>   | City<br><b>Bristol</b>  | State<br><b>RI</b> | Zip<br><b>02809</b>      |
| Secretary Name<br><b>Joseph A. Perry, Jr.</b>   |                    |   | Treasurer Name<br><b>Joseph A. Perry, Jr.</b>   |                    |                          |
| Street Address<br><b>106 Ferry Road</b>   |                    |   | Street Address<br><b>106 Ferry Road</b>   |                    |                          |
| City<br><b>Bristol</b>  | State<br><b>RI</b> | Zip<br><b>02809</b>   | City<br><b>Bristol</b>  | State<br><b>RI</b> | Zip<br><b>02809</b>      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |   |                    |                          |
| Director Name<br><b>Joseph A. Perry, Jr.</b>  |                    |   | Director Name   |                    |                          |
| Street Address<br><b>106 Ferry Road</b>   |                    |   | Street Address  |                    |                          |
| City<br><b>Bristol</b>  | State<br><b>RI</b> | Zip<br><b>02809</b>   | City  | State              | Zip                      |
| Director Name   |                    |   | Director Name   |                    |                          |
| Street Address  |                    |   | Street Address  |                    |                          |
| City  | State              | Zip   | City  | State              | Zip                      |
| 9. Shares Authorized  |                    |   | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                          |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.  |                    |   | NUMBER OF SHARES  |                    |                          |
|   |                    |   | CLASS/SERIES  |                    |                          |
|   |                    |   | PAR VALUE   |                    |                          |
|   |                    |   |   |                    |                          |
|   |                    |   |   |                    |                          |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |   |   |                    |                          |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |   |   |                    |                          |
| Name of Authorized Representative<br><b>Joseph A. Perry, Jr.</b>  |                    |   |   |                    | Date<br><b>3/29/2023</b> |
| Signature of Authorized Representative<br><i>Joseph A. Perry</i>  |                    |   |   |                    |                          |

MAIL TO:

Division of Business Services

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