



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001690150

**2. Name of Corporation** Cooperative Response Center, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 2000 8TH STREET NW

City or Town: AUSTIN

State: MN

Zip: 55912

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MN

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561421

**6. Brief Description of the Character of Business Conducted in Rhode Island**

WE ARE A COOPERATIVE THAT PROVIDES CENTRAL STATION MONITORING AND CALL CENTER SERVICES FOR ELECTRIC COOPERATIVES AND MUNICIPALITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	BRAD FJELSTA	2000 8TH ST NW AUSTIN, MN 55912 USA
TREASURER	SCOTT PETERS	2929 MELROSE ST WALLA WALLA, WA 99362 USA
SECRETARY	LARRY FENBERS	350 CANTON ROAD NW CARROLLTON, OH 44615 USA
CHAIRMAN	NEIL J HESSE	11799 WEST US HWY 82 MUENSTER, TX 76252 USA
DIRECTOR	KELLY J HOVEL	1410 NORTHSTAR DR ZUMBROTA, MN 55992 US
DIRECTOR	RANDY CRENSHAW	PO BOX 125 OCILLA, GA 31774 USA
DIRECTOR	CHRISTOPHER SPEARS	PO BOX 931 DUNN, NC 28335 USA
DIRECTOR	CHRISTOPHER REESE	64 COUNTY ROUTE 639 SUSSEX, NJ 07461 USA
DIRECTOR	M SHANE HERMETZ	1732 FINNEY RD MURPHYSBORO, IL 62966 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
No Stock Information available.				

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of April, 2023 at 11:04:34 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRAD FJELSTA

Signature of Authorized Representative of the Corporation

© 2007 - 2023 State of Rhode Island  
All Rights Reserved