



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000792228

**2. Name of Corporation** American Cancer Society Cancer Action Network, Inc.

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813212

**4. Principal Office Address**

No. and Street: 555 11TH STREET NW

SUITE 300

City or Town: WASHINGTON

State: DC

Zip: 20004

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ADVOCATE FOR LAWS AND PUBLIC POLICY TO ELIMINATE CANCER AS A MAJOR HEALTH PROBLEM

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LISA LACASSE	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
TREASURER	BERNARD A. JACKVONY	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
SECRETARY	ESQ. JOHN J. MANNA JR	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
CHIEF FINANCIAL & STRATEGY OFFICER AND ASSISTANT TREASURER	KAEL REICIN	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
GENERAL COUNSEL & ASSISTANT SECRETARY	TIMOTHY B. PHILIPS	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
PRESIDENT - ACS	KAREN E. KNUDSEN	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	JEFFREY L. KEAN	555 11TH STREET NW,SUITE 300 WASHINGTON, WA 20004 USA
DIRECTOR	BRUCE D. WALDHOLTZ	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	PHD KIM JEFFRIES LEONARD	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	PHILIP R. O'BRIEN	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	MPH MARCUS PLESCIA, MD	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	WILLIAM P. UNDERRINER	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	JOSE R. RAMOS JR	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	DAVID FORD	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	PHD, FACSM, DAVID GARCIA	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	MD, ROY JENSEN	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	SUSAN PENFIELD	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	MD, JD, FACS, OMA RASHID	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	MD, PHD, KAREN WINKFIELD	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	RN, MPH SCARLOTT MEULLER	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of April, 2023 at 12:40:35 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRAD SLENKER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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