



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001667031

**2. Name of Corporation** CONTI ENTERPRISES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 2045 LINCOLN HIGHWAY

City or Town: EDISON

State: NJ Zip: 08817 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: NJ

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

237310

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONSTRUCTION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

SECRETARY	KRISTEN JIMENEZ	588 ELIZABETH ST. PERTH AMBOY, NJ 08861 US
CEO	GERARD MAURER	60 FERN PLACE BERKELEY HEIGHTS, NJ 07922 US
ASST. SECRETARY	MARC J HESSE	35 SUNSET AVENUE LONG BRANCH, NJ 07740 US
PRES/TREASURER CFO	KURT CONTI	940 CAPE MARCO VERACRUZ 1404 MARCO ISLAND, FL 34145 USA
ASSISTANT SECRETARY	CHERYL J. LOWE	11 SPRUCE MILL LANE SCOTCH PLAINS, NJ 07076 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP	A	\$0.0000	100.00	80
CNP	B	\$0.0000	2,400.00	1600

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of April, 2023 at 1:25:38 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GERARD MAURER

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved