



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001690473

2. Name of Corporation NECEC Institute, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Principal Office Address

No. and Street: 444 SOMERVILLE AVE.

City or Town: SOMERVILLE

State: MA

Zip: 02143

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

WE ARE BEING FUNDED TO HELP ACCELERATE CLEAN TECH INNOVATION

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JOSEPH CURTATONE	130 TEN HILLS ROAD SOMERVILLE, MA 02145 USA
TREASURER	RUSS LANDON	99 DERBY STREET HINGHAM, MA 02043 USA
SECRETARY	KAORU SUZUKI	1 FINANCIAL CENTER BOSTON, MA 02111 USA
VICE PRESIDENT	KRISTEN STELLJES	444 SOMERVILLE AVE SOMERVILLE, MA 02143 USA
VICE PRESIDENT	ALISTAIR PIM	34 UPTON STREET APT #1 BOSTON, MA 02118 USA
VICE PRESIDENT	BARRY REAVES	444 SOMERVILLE AVE. SOMERVILLE, MA 02143 USA
CONTROLLER	ANGEL DYER	250 SUMMER ST BOSTON, MA 02210 USA
DIRECTOR	EMILY REICHERT	444 SOMERVILLE AVE, SOMERVILLE, MA 02143 USA
DIRECTOR	TIM HOFFMAN	19 RIVERVIEW FARM ROAD OSSINING, NY 10562 USA
DIRECTOR	DAN GOLDMAN	50 MILK STREET, 16TH FLOOR BOSTON, MA 02210 USA
DIRECTOR	ROB DAY	50 MILK STREET-16TH FLOOR BOSTON, MA 02210 USA
DIRECTOR	STEVE PIKE	63 FRANKLIN ST 3RD FLOOR BOSTON, MA 02110 USA
DIRECTOR	ZAID ASHAI	101 SUMMER ST BOSTON, MA 02110 USA
DIRECTOR	MITCH TYSON	20 BURROUGHS ROAD LEXINGTON, MA 02420 USA
DIRECTOR	ALFRED GRIFFIN	1359 BROADWAY, 19TH FLOOR NEW YORK, NEW YORK, NY 10018-7842 USA
DIRECTOR	NICK D'ARBELOFF	1165 MASSACHUSETTS AVE SUITE 201 ARLINGTON, MA 02476 USA
DIRECTOR	JACQUIE ASHMORE	180E RIVERWAY, 2ND FLOOR BOSTON, MA 02215 USA
DIRECTOR	STEVE COWELL	10 SPEEN STREET SUITE 402 FRAMINGHAM, MA 01701 USA
DIRECTOR	DAVID SANDBANK	17 COLUMBIA CIRCLE ALBANY, NY 12203 USA
DIRECTOR	JENNIFER DALOISIO	63 FRANKLIN ST. 3RD FLOOR BOSTON, MA 02110 USA
DIRECTOR	JOHN DEVILLARS	111 HUNTINGTON AVE. #650 BOSTON, MA 02116 USA
DIRECTOR	KEVIN KNOBLOCH	35 ACADEMY STREET ARLINGTON, MA 02476 USA
DIRECTOR	SWAPNIL SHAH	34 HANCOCK STREET LEXINGTON, MA 02420 USA
DIRECTOR	JOSH AVIV	455 GRAND UNION BLVD SUITE 500 SOMERVILLE, MA 02145 USA

DIRECTOR	AMY DUFFUOR	625 MASSACHUSETTS AVE. CAMBRIDGE, MA 02139 USA
DIRECTOR	PARKER MUNDT	65 ALLERTON STREET BOSTON, MA 02119 USA
DIRECTOR	PATRICK MCMAHON	65 ALLERTON STREET BOSTON, MA 02119 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENTS INC. 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of April, 2023 at 4:54:36 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ROBIN JONES
Signature of Authorized Person

Form No. 631
Revised 09/07

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