|  | State of Rhode   | Island                         | Fee: \$50.00            |  |  |  |  |  |
|--|--|--------------------------------|-------------------------|--|--|--|--|--|
|  | Office of the Secreta  | ary of State                   |                         |  |  |  |  |  |
| Division Of Business Services  |  |                                |                         |  |  |  |  |  |
|  | 148 W. River Street<br>Providence RI 02904-2615  |                                |                         |  |  |  |  |  |
| 7636   | (401) 222-30   |                                |                         |  |  |  |  |  |
| Foreign Business Corpora   | tion   |                                |                         |  |  |  |  |  |
| Annual Report<br>Filing Period: February 1 - May   | Annual Report  |                                |                         |  |  |  |  |  |
|  |  |                                |                         |  |  |  |  |  |
|  | In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law |                                |                         |  |  |  |  |  |
| (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.   |  |                                |                         |  |  |  |  |  |
| ANNUAL REPORT YEAR: 2023   | 3  |                                |                         |  |  |  |  |  |
| 1. Corporate ID No. 00002  | 5653   |                                |                         |  |  |  |  |  |
| 2. Name of Corporation Waddell & Reed, Inc.  |  |                                |                         |  |  |  |  |  |
| 3. Street Address Principal B  | usiness Office:  |                                |                         |  |  |  |  |  |
| No. and Street: <u>4707 EXC</u>  | No. and Street: 4707 EXCUTIVE DRIVE  |                                |                         |  |  |  |  |  |
| City or Town: <u>SAN DIE</u>   | <u>GO</u> Stat   | e: <u>CA</u> Zip: <u>92121</u> | Country: <u>USA</u>     |  |  |  |  |  |
| 4. Business Phone No.  |  |                                |                         |  |  |  |  |  |
|  |  |                                |                         |  |  |  |  |  |
| 5. State of Incorporation  |  |                                |                         |  |  |  |  |  |
| State: <u>DE</u>   |  |                                |                         |  |  |  |  |  |
|  |  |                                |                         |  |  |  |  |  |
|  | ARTICLE III  |                                |                         |  |  |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |  |                                |                         |  |  |  |  |  |
| <u>523120</u>  |  |                                |                         |  |  |  |  |  |
| 6. Brief Description of the Ch   | 6. Brief Description of the Character of Business Conducted in Rhode Island  |                                |                         |  |  |  |  |  |
|  |  |                                |                         |  |  |  |  |  |
| SECURITIES BROKER/DEALER   |  |                                |                         |  |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:  |  |                                |                         |  |  |  |  |  |
| All officers and directors must be listed.   |  |                                |                         |  |  |  |  |  |
| Title  | Individual Name  | Addr                           |                         |  |  |  |  |  |
| ļ  | First, Middle, Last, Suffix  | Address, City or Town, S       | tate, Zip Code, Country |  |  |  |  |  |

| PRESIDENT | MATTHEW J. AUDETTE   | 4707 EXECUTIVE DRIVE    |  |
|-----------|----------------------|-------------------------|--|
|           |                      | SAN DIEGO, CA 92121 USA |  |
| TREASURER | BRENT SIMONICH       | 4707 EXCUTIVE DRIVE     |  |
|           |                      | SAN DIEGO, CA 92121 USA |  |
| SECRETARY | GREGORY M. WOODS     | 4707 EXCUTIVE DRIVE     |  |
|           |                      | SAN DEIGO, CA 92121 USA |  |
| DIRECTOR  | MICHELLE OROSCHAKOFF | 4707 EXCUTIVE DRIVE     |  |
|           |                      | SAN DIEGO, CA 92121 USA |  |
| DIRECTOR  | DAN H ARNOLD         | 4707 EXCUTIVE DRIVE     |  |
|           |                      | SAN DIEGO, CA 92121 USA |  |
| DIRECTOR  | MATTHEW J. AUDETTE   | 4707 EXCUTIVE DRIVE     |  |
|           |                      | SAN DIEGO, CA 92121 USA |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|------------------------|---|--|
| CWP            |                 | \$1.0000               | 1,000.00  | 1000   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 17 Day of April, 2023 at 3:00:06 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By VAIO GOULIONIS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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