



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000027241

2. Name of Corporation The First Hopkinton Cemetery Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: P.O. BOX 95

City or Town: ASHAWAY State: RI Zip: 02804 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SALE OF BURIAL LOTS AND TO PROVIDE PERPETUAL CARE OF THE CEMETERY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	SANDRA NEUGENT	187 ASHAWAY ROAD BRADFORD, RI 02808 USA
SECRETARY	AMY LORENSEN	340 SKUNK HILL ROAD EXETER, RI 02822 USA
TREASURER	CAROL A CRANDALL	117 DUNNS CORNER ROAD WESTERLY, RI 02891 US
DIRECTOR	SANDRA NEUGENT	187 ASHAWAY ROAD BRADFORD, RI 02808 USA
DIRECTOR	JOYCE KREYSSIG	5 SIDE HILL HOPE VALLEY, RI 02832 US
DIRECTOR	DAVID W. BOWYER	PO BOX 232 ASHAWAY, RI 02804 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DEBORAH A. GAITIERI 12 PALMER STREET ASHAWAY , RI 02804

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of April, 2023 at 9:18:14 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CAROL A CRANDALL
Signature of Authorized Person

Form No. 631
Revised 09/07

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