



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000027901

**2. Name of Corporation** Glocester Country Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: P.O. BOX 547

ATTN: ACTING PRESIDENT

City or Town: GREENVILLE

State: RI Zip: 02828 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A NON PROFIT GOLF, TENNIS AND SWIM CLUB

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country           |
|----------------|-----------------------------|---|
| PRESIDENT      | JOHN J. JUDGE               | 46 BARNES ST.<br>GREENVILLE, RI 02828 USA                 |
| TREASURER      | JOSEPH FILOCCO              | 11 WHISPERING TERRACE DRIVE<br>GREENVILLE, RI 02828 USA   |
| SECRETARY      | AMY WARNER                  | 475 DANIELSON PIKE<br>NORTH SCITUATE, RI 02857 USA        |
| VICE PRESIDENT | AMY WARNER                  | 475 DANIELSON PIKE<br>NORTH SCITUATE, RI 02857 USA        |
| DIRECTOR       | ARMANDO BATASTINI           | 184 PUTNAM PIKE<br>HARMONY, RI 02829 USA                  |
| DIRECTOR       | JOHN J. JUDGE               | 46 BARNES STREET<br>GREENVILLE, RI 02828 USA              |
| DIRECTOR       | JOSEPH CARDELLO             | 174 WOONSOCKET HILL RD.<br>NORTH SMITHFIELD, RI 02896 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARMANDO BATASTINI NIXON PEABODY LLP ONE CITIZENS PLAZA, SUITE 500 PROVIDENCE ,  
RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of April, 2023 at 10:30:14 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ARMANDO BATASTINI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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