| | 0(-((| | Fee: \$50.00 | | | | |
|---|-----------------------------------|---------------------------------|------------------------|--|--|--|--|
| State of Rhode Island Office of the Secretary of State | | | | | | | |
| Division Of Business Services | | | | | | | |
| | 148 W. River Street | | | | | | |
| 1636 | Providence RI 029 (401) 222-30 | | | | | | |
| Foreign Business Corporati | | | | | | | |
| Annual Report | | | | | | | |
| Filing Period: February 1 - May 1 | 1 | | | | | | |
| In accordance with R.I.G.L. 7-1.2 | | | | | | | |
| file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. | | | | | | | |
| ANNUAL REPORT YEAR: 2023 | | | | | | | |
| 1. Corporate ID No. 001745 | 5864 | | | | | | |
| 2. Name of Corporation <u>SOU1</u> | THEASTERN CONSTRU | ICTION INC. | | | | | |
| 3. Street Address Principal Bu | siness Office: | | | | | | |
| No. and Street: <u>58 JEREM</u> | Y HILL ROAD | | | | | | |
| City or Town: NORTH S | TONINGTON Sta | te: <u>CT</u> Zip: <u>06359</u> | Country: <u>USA</u> | | | | |
| 4. Business Phone No. | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| | | | | | | | |
| State: <u>CT</u> | | | | | | | |
| | ARTICLE III | | | | | | |
| Enter the six digit NAICS Code to Download the list of codes <u>here</u> | | • | | | | | |
| <u>237990</u> | | | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | | |
| | | | | | | | |
| RESIDENTIAL CONTRACT | OR | | | | | | |
| 7. Names and Addresses of th | e Officers and Directors: | | | | | | |
| All officers and directors must be listed. | | | | | | | |
| Title | Individual Name | Addre | | | | | |
| | First, Middle, Last, Suffix | Address, City or Town, St | ate, Zip Code, Country | | | | |

| PRESIDENT | PATRICK AUSTIN | PO BOX 373 NORTH STONINGTON , CT 06359 USA |
|-----------|----------------|---|
| TREASURER | PATRICK AUSTIN | PO BOX 373 NORTH STONINGTON, CT 06359 USA |
| SECRETARY | PATRICK AUSTIN | PO BOX 373 NORTH STONINGTON, CT 06359 USA |
| DIRECTOR | PATRICK AUSTIN | PO BOX 373 NORTH STONINGTON, CT 06359 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
| CNP | | \$0.0000 | 2,000.00 | 2000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of April, 2023 at 10:32:15 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By **ROBIN JONES**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved